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KOREAN AFFAIRS REPORT

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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

CONTENTS

Let Us Further Deepen the Task of Establishing the Unitary Ideology System of the Party To Suit the Demands of Conversion of the Whole Society to the Chuche Ideology	1
The Chuche Revolutionary Tradition Established by the Respected and Beloved Leader Is a Priceless Heritage of Our Party and Revolution (Kim Ch'ol-man)	12
The Great Leader's Immortal Chuche Ideology Is a Man-Centered World View (Yang Hyong-sop)	23
The Self-Reliant National Economic Construction Line Set Forth by the Great Leader and Its Invincible Vitality (Hyon Mu-kwang)	33
The Great-Leader-Style Work Method Is a Consummate Communist Leadership Method (Yi Chae-yun)	43
Revolutionary Camaraderie and Ethics Highly Displayed on the Road of the Glorious Chuche Cause (Paek Hak-nim)	54

The Unity and Solidarity of the Whole Party and the Entire People Solidly United Around the Great Leader Is the Decisive Guarantee for the Victory of Our Revolution (Mun Song-sul)	66
The Proposal Set Forth by the Great Leader for Establishing the DCRK Is a Reunification Program Reflecting the Aim of the Whole Nation (Kim Kon-hwan)	76
The Idea of Sovereignty, Friendship, and Peace Set Forth by the Great Leader Is a Firm Principle of Our Party's External Policy (Hyon Chun-kuk)	85

LET US FURTHER DEEPEN THE TASK OF ESTABLISHING THE UNITARY IDEOLOGY SYSTEM OF THE PARTY TO SUIT THE DEMANDS OF CONVERSION OF THE WHOLE SOCIETY TO THE CHUCHE IDEOLOGY

Pyongyang KULLOJA in Korean No 4, Apr 81 pp 2-8

[Text] At present the entire party members and working people, as they greet the birthday of the great leader of our party and people, Comrade Kim Il-song, in a meaningful manner as the happiest national holiday, give glory to the respected and beloved leader in the highest with an infinite feeling of respect and adoration and humbly wish him a long and healthy life.

The respected and beloved leader Comrade Kim Il-song has struggled throughout his life, devoting his all solely for the sake of the freedom and happiness of our people, for the sake of the unending growth and prosperity of the fatherland and the nation, and compiled great achievements that will take their permanent place in the history of the fatherland, in the revolutionary struggle history of the working class, with uncommon ideotheoretical activities and awesome revolutionary practice that no one could match.

It is one of the most precious achievements scored by the great leader Comrade Kim Il-song for the sake of the development of the Korean revolution and world revolution that the respected and beloved leader, enunciating a unique thought and theory regarding the establishment of the unitary ideology system of the party and brilliantly embodying them in party construction and party activity, has strengthened and developed ours into an ever-victorious steely revolutionary party and led our revolution along the one road of victory.

The respected and beloved leader Comrade Kim Il-song, by setting forth the unique thought and theory regarding the establishment of the unitary ideology system of the party, has illuminated the most correct road to consolidating and developing the party of the working class forever into the leader's, the founder's, and to victoriously moving the socialist, communist cause forward and attaining it along the one road indicated by the leader who has marked the beginning of the revolution; and has made immortal contributions to the developing revolutionary theory of the working class.

All party organizations and functionaries, by ceaselessly deepening the task of establishing the unitary ideology system of the party to suit the demands of the cause for conversion of the whole society to the chuche ideology,

must go forward to strengthen and develop ours into a chuche party and brilliantly attain the chuche revolutionary cause charted by the great leader.

1

Establishing the unitary ideology system of the party is an important task which must be constantly adhered to for the victory of the socialist, communist cause.

The struggle for communism is for liberating the masses of people once and for all from all kinds of exploitation and oppression, enslavement and inequality and comprehensively providing an independent, creative life for them, and as such, is a process of most incisive revolutionary transformation and creation which is carried out over a long period of time. This historic cause of the working class comes to be successfully attained only by holding the leader's revolutionary thought as the guiding principle and thoroughly embodying it in all areas of revolution and construction. Therefore, in order that the party of the working class and the communists may attain the socialist, communist cause to the end, it is imperative to resolutely defend the cause of the leader who has first charted the road to revolution and ceaselessly strengthen it with a constant grip on the task of establishing the unitary ideology system of the party.

The task of establishing the unitary ideology system of the party is for making the entire party and the whole society filled to overflowing with the leader's revolutionary thought, the purity intact, and for thoroughly realizing the leader's unitary leadership for revolution and construction.

Attaining the revolutionary cause charted by the leader, the socialist and communist cause, is the ultimate objective of the task to establish the unitary ideology system of the party, and the task of establishing the unitary ideology system of the party constitutes the basic way to defend and win the victory of the leader's cause.

The cause for conversion of the whole society to the chuche ideology which our party and people are carrying out today calls for further deepening the task to establish the unitary ideology system of the party with a tight grip on it.

The great leader Comrade Kim Il-song taught as follows:

"Our party, the revolutionary vanguard of the Korean working class and working people, laying down the militant program for dyeing the whole society one color with our party's revolutionary thought, the chuche ideology, is today struggling for the realization." ("Kim Il-song Selected Works," Vol 7, p 80)

Conversion of the whole society to the chuche ideology--this is a great communist program for building and perfecting a society, the communist society, where the immortal chuche ideology, the guiding thought for revolution and construction of our time, will have been completely embodied, and is the strategic goal which our party must constantly keep in sight.

The struggle to convert the whole society to the chuche ideology is the continuation of our revolutionary cause charted by the great leader Comrade Kim Il-song and the course of conversion to the chuche ideology on a new

higher stage. The historic task in this stage is accelerating the course of conversion to the chuche ideology and winning the ultimate victory of the communist cause by dyeing all aspects of social life one color with the great leader's revolutionary thought, the chuche ideology. This bespeaks that the struggle to convert the whole society to the chuche ideology is a process of the most incisive revolutionary transformation with a profound content, a high demand, a towering goal beyond comparison with all the social transformations already accomplished in earlier stages.

From this, in order to attain the cause for conversion of the whole society to the chuche ideology, it is imperative that the task of establishing the unitary ideology system of the party be deepened even more and lifted onto an even higher stage.

Further deepening the task of establishing the unitary ideology system of the party is the basic demand for successfully attaining the historic cause for conversion of the whole society to the chuche ideology, which is a new higher stage in the conversion to the chuche ideology.

What makes this so lies above all in that further deepening the task of establishing the unitary ideology system of the party constitutes the decisive guarantee for indoctrinating and remolding all members of society into genuine chuche-oriented communist revolutionaries boundlessly faithful to the party and the leader.

Turning all members of society into chuche-oriented communist revolutionaries constitutes part of the basic content of the task of converting the whole society to the chuche ideology and the decisive factor in its successful fulfillment. The task of converting the whole society to the chuche ideology, in the final analysis, boils down to the question of remolding people's ideological consciousness, in other words, the question of remolding people into genuine communist revolutionaries.

Turning people into communist revolutionaries boundlessly loyal to the party and the leader constitutes not only the basic condition for bringing them up as fervent revolutionaries and occupying the ideological fortress of communism but also the key to reshaping all aspects of social life such as the economic and cultural aspects in accordance with the demands of the chuche ideology and successfully occupying the material fortress of communism.

This flows from our party's ideotheoretical principle which holds that the basics of revolution and construction tasks are people's thought and that everything is resolved by people's thought.

Ideological consciousness is the decisive factor that governs all actions of people and makes them the master controlling nature and society. Precisely because people have ideological consciousness, they become the most energetic beings in the world.

The role played by people's ideological consciousness grows incomparably big especially in the socialist society, and the more socialist and communist construction progresses, the bigger it grows. The communist society is a

society where all people consciously work for the sake of society and collective, a society which is maintained, consolidated, and developed by people's high ideological consciousness and conscious activity.

Therefore, if conversion of the whole society to the chuche ideology is to be stepped up and the communist cause attained, it is imperative to direct priority attention to the task of thoroughly remolding the thought of people and turning them into communist revolutionaries in whom none but the chuche-type blood courses.

What is called the chuche-type blood is the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology and boundless faithfulness to the leader and the party. Chuche-oriented revolutionaries are communist revolutionaries possessing the loftiest ideomental features who hold the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, as their firm world view and boundless faithfulness to the party and the leader as their first and foremost life. Precisely because of this, genuine chuche-oriented revolutionaries become the model of communist social beings comprehensively personifying the intrinsic demands of a society dyed one color with the chuche ideology, the communist society.

Turning all members of society into communist revolutionaries holding the chuche revolutionary world view and possessing boundless faithfulness to the party and the leader constitutes the basics of establishing the unitary ideology system of the party.

The historic task that has to be resolved in establishing the unitary ideology system of the party in the new higher stage of the developing revolution calling for conversion of the whole society to the chuche ideology, is turning all members of society into genuine communist revolutionaries with politicoideological, mental, and moral features on the highest standard.

The high demand and goal of conversion of the whole society to the chuche ideology for turning all members of society into communist revolutionaries accomplished in the chuche world view and boundless faithfulness to the party and the leader come to be successfully realized only by ceaselessly deepening the task of establishing the unitary ideology system of the party.

What makes the ceaseless deepening of the task to establish the unitary ideology system of the party the basic demand for converting the whole society to the chuche ideology also lies in that it constitutes a firm guarantee for successfully reshaping all aspects of social life such as the economic and cultural aspects in accordance with the demands of the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology.

Reshaping all aspects of social life such as the economic and cultural aspects in accordance with the demands of the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, constitutes an important part of the content of converting the whole society to the chuche ideology.

Only by thoroughly reshaping all aspects of social life such as the economic and cultural aspects in accordance with the demands of the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, is it possible to

occupy the material fortress of communism, realize the intrinsic demands of the communist society in the realm of economic life, material and cultural life, and successfully attain the cause for conversion of the whole society to the chuche ideology.

A firm guarantee for thoroughly reshaping all aspects of social life such as the economic and cultural aspects in accordance with the demands of the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, lies in ceaselessly deepening the task of thoroughly establishing the unitary ideology system of the party among party members and working people.

Inasmuch as it is an extraordinarily incisive and awesome task to reshape all aspects of social life such as the economic and cultural aspects in accordance with the demands of the chuche ideology, the task can be successfully carried out only when the revolutionary fervor and creative positiveness of all people who participate in it are maximally mobilized. This is not a simple economic job performance task but a great political task that can be carried out only by a revolutionary method, a political method which indoctrinates and remodels thoroughly into communist revolutionaries the people who take charge of the task and makes them consciously, devotedly mobilize themselves.

Therefore, in order to brilliantly carry out the awesome task of reshaping all aspects of social life such as the economic and cultural aspects in accordance with the demands of the chuche ideology, it is imperative to conduct more in depth than at any time the task of establishing the unitary ideology system of the party and make all party members and working people, with boundless faithfulness to the party and the leader and an attitude befitting the master of the revolution, bring about ceaseless innovations and leaps forward in revolution and construction.

The task to remake nature and society in accordance with the demands of the chuche ideology also urgently calls for thoroughly establishing societywide a strong revolutionary discipline and order where all people move as one body based on a high awareness, for firmly insuring the unitariness and unity of revolution and construction, for ceaselessly strengthening partywide guidance. All this can be firmly realized only by ceaselessly deepening the task of establishing partywide and societywide the unitary ideology system of the party.

Because the deepening of the task to establish the unitary ideology system of the party strengthens at the same time our politicoideological might in every way, it constitutes a firm guarantee for winning the victory of the historic cause for conversion of the whole society to the chuche ideology, the communist revolutionary cause.

The great leader Comrade Kim Il-song taught as follows:

"The entire party thoroughly arming itself with the chuche ideology and all party members positively upholding the leadership of the party is where the source of the invincible might of our party is, where the decisive guarantee for all of our victories is." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 105)

The invincible unity and solidarity of the whole party and the entire people thoroughly armed with the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology and solidly united around the leader, is the source of our politicoideological strength and the decisive guarantee for all victories.

Because the task of establishing the unitary ideology system of the party unites the entire party members and working people airtight around the great leader and the party, firmly insures the politicoideological purity of the revolutionary ranks and makes all members of society live and fight on with high faithfulness to the party and the leader, it makes it possible to incomparably strengthen our politicoideological might and energetically hasten the cause for conversion of the whole society to the chuche ideology.

Thus, ceaselessly deepening the task of establishing the unitary ideology system of the party, because it turns all party members and working people into communist revolutionaries forever loyal to the party and the leader and strengthens our politicoideological might in every way, constitutes a basic guarantee which makes it possible to successfully carry through the task of converting the whole society to the chuche ideology.

2

For our party, the struggle to establish the unitary ideology system of the party started from the time the great leader Comrade Kim Il-song founded the party and began leading it.

The great leader Comrade Kim Il-song taught as follows:

"The task of establishing the unitary ideology system of the party must be ceaselessly continued as long as the party exists, and the more the revolution deepens and develops, the more the task must be strengthened." (Ibid., p 110)

Our party, putting it forward from the first day of its founding as an overall task of party construction and party activity, as a crucial question determining the victory of the revolution and the fate of building a new society to establish the unitary ideology system of the party, has always energetically led this task throughout the course of leading revolution and construction.

With the Party Center proclaiming conversion of the whole society to the chuche ideology as the supreme program of our party and leading the struggle at the helm for the realization, the task of establishing the unitary ideology system of the party has come to be deepened and developed on a new higher stage.

Our glorious party, setting forth the revolutionary principle and guidelines for thoroughly establishing partywide and societywide the unitary ideology system of the party, has sagaciously led all party organizations to tightly grasp, as the main line of party work, the task of establishing the unitary ideology system of the party.

The guidelines of the party for ceaselessly deepening the task of establishing the unitary ideology system of the party, grasping it as the main line of party work, are revolutionary guidelines that make it possible to conduct party work,

party activity thoroughly based on the thought, theory, and method of chuche and solidly consolidate the organizational and ideological cornerstones which constitute the source of the invincible might and combat strength of the party. The guidelines constitute a guiding principle which makes it possible to attain our revolutionary cause to the end, strengthen and develop ours forever into a glorious chuche-oriented revolutionary party.

Where our party is always putting great efforts in establishing the unitary ideology system of the party is the task to ceaselessly improve party ideological work to suit the demands of the developing realities.

Party ideological work is a powerful weapon for thoroughly establishing the unitary ideology system of the party among party members and working people. Inasmuch as the struggle to establish the unitary ideology system of the party is a task to thoroughly arm people with the leader's revolutionary thought and turn them into genuine communist revolutionaries boundlessly loyal to the leader and his cause, it urgently calls for aggressively launching the ideological indoctrination task among party members and working people.

Our party is sagaciously leading the way to improve the content and method of party ideological work to suit the demands of conversion of the whole society to the chuche ideology, conduct it with mobility closely linking it to revolutionary practice, and make it become a live indoctrination task that can give practical help to the establishment of a revolutionary world view of party members and working people.

With the guidelines clearly set forth for indoctrination in faithfulness to the party and the leader, party ideological work with primary emphasis on indoctrination in the unitary ideology, and with all parts of the content of ideological indoctrination work thoroughly subordinated to establishing the unitary ideology system of the party, our party ideological work, completely freed from the conventional old framework, has come to be able to genuinely serve in bringing up all party members and working people as communist revolutionaries with the chuche world view firmly established.

It constitutes a crucial historic event which has brought about an epochal turnaround in establishing partywide and societywide the unitary ideology system of the party that our party, setting forth the unique party construction guidelines for converting the entire party to the chuche ideology, has taken steps to strengthen the party organizationally and ideologically and enhance its militant functions and leadership role.

Essentially, the task of converting the entire party to the chuche ideology is thoroughly establishing the unitary ideology system within the party. Only by energetically launching the struggle to convert the entire party to the chuche ideology, turn all party members into revolutionary soldiers forever loyal to the party and the leader, and revolutionarily improve party work, party activity, is it possible to thoroughly establish the unitary ideology system within the party and consolidate like bedrock the organizational and ideological cornerstones of the party. Only if our party is further strengthened and developed into a chuche-oriented revolutionary party and its militant functions and leadership role are ceaselessly enhanced, is it possible to even more thoroughly establish the unitary ideology system of the party societywide.

our party has led the way to turn all party members into chuche-oriented communist revolutionaries and conduct party construction and party activity thoroughly based on the thought, theory, and method of chuche, on the one hand and has energetically launched the struggle to establish a steely revolutionary discipline whereby the entire party moves in unison under the unitary guidance of the Party Central Committee.

With the struggle to establish the unitary ideology system of the party vigorously launched under the energetic guidance of the glorious Party Center, the politicoideological unity and revolutionary solidarity of the whole party and the entire people have come to reach a new higher standard today. The whole party and the entire people have come to be united airtight around the Party Central Committee headed by the respected and beloved leader Comrade Kim Il-song and solidly bonded in terms of ideological will based on the chuche ideology.

The revolutionary spirit has been established partywide of unconditionally accepting the decisions and directives of the party and carrying them through to the end, and the steely discipline established whereby all party organizations and party members move in unison under the unitary guidance of the Party Center. Along with the deepening of the task to establish the unitary ideology system of the party has come to be thoroughly established among party members and working people the revolutionary spirit to thoroughly establish the chuche revolutionary world view, think with chuche brains, act with chuche will, and one and all have come to be able to energetically step up socialist construction, displaying high revolutionary fervor and creative positiveness with an attitude befitting the master toward the revolution.

The glory-filled struggle journey of the Korean revolution brimming with great events shows that when we go forward to thoroughly establish the unitary ideology system of the party among party members and working people, we can win the ultimate victory of the revolutionary cause, breaking through any storm, however formidable.

Today when the struggle is energetically under way to convert the whole society to the chuche ideology, in order to brilliantly attain the chuche revolutionary cause it is imperative to even more deepen the task of thoroughly establishing partywide and societywide the unitary ideology system of the party to suit the new demands of the developing revolution.

Most important in deepening the task of establishing the unitary ideology system of the party to suit the demands of conversion of the whole society to the chuche ideology is further strengthening indoctrination in the chuche ideology among party members and working people.

The great leader Comrade Kim Il-song taught as follows:

"The unitary ideology system of our party is an ideology system of claque. We must thoroughly arm all party members with the chuche ideology and make the whole party filled to overflowing with the chuche ideology." (Ibid., p 110)

The immortal chuche ideology is a scientific world view the communists must possess and the unitarily correct guiding principle for successfully carrying out the Korean revolution.

Only if all party members and working people are thoroughly armed with the great chuche ideology, can they firmly establish their independent stand and self-dependent opinions toward the Korean revolution and victoriously move our revolution forward with their own strength, overcoming all bottlenecks and barriers.

Only by strengthening indoctrination in the chuche ideology among party members and working people is it possible to firmly arm them with the chuche ideology and energetically move revolution and construction forward in accordance with the demands of the chuche ideology.

That today our people hold such high dignity and glory and our party commands such absolute authority and prestige that nothing can break--this is altogether a precious achievement scored as a result that they have stoutly fought along the road illuminated by the immortal chuche ideology under the sagacious leadership of the great leader Comrade Kim Il-song.

At present when the struggle is energetically under way to convert the whole society to the chuche ideology, it is imperative above all to further strengthen indoctrination in the chuche ideology among party members and working people and thoroughly prepare them politicoideologically in order to brilliantly attain our revolutionary cause.

All party members and working people, systematically and deeply studying the original texts of the great leader Comrade Kim Il-song's imperishable works and teachings where the immortal chuche ideology is comprehensively embodied, must thoroughly master the profound thoughts, contents, and ways of the prosecution contained therein. In this way all party members and working people must be made to hold the chuche ideology as their firm creed, think and act in accordance with the demands of the chuche ideology, and hold the firm stand and viewpoint that they know none but the chuche ideology.

Important in establishing the unitary ideology system of the party is also further strengthening the unity of ideological unity and revolutionary solidarity of the party ranks based on the chuche ideology.

Strengthening the politicoideological unity of the party and the revolutionary solidarity of the entire people constitutes the basic condition for thoroughly establishing partywide and societywide the unitary ideology system of the party. This is a firm guarantee for defending the chuche character of our party, for consolidating the party ranks organizationally and ideologically, for brilliantly carrying forward and attaining the chuche revolutionary cause, whatever the storm and trial.

By the sagacious leadership of the great leader and the glorious Party Center the unity and solidarity of the whole party and the entire people is reaching a high standard today. It is because of the presence of the strength of this great unity and solidarity that in the past period we were able to always win victory and move forward in the awesome struggle to oppose internal and external class enemies and revolutionarily remake and transform nature and society.

Only by the strength of unity and solidarity of the whole party and the entire people solidly united as one around the respected and beloved leader and the

party is it possible to go forward to brilliantly attain the historic cause for conversion of the whole society to the chuche ideology.

Under conditions that old ideological dregs still remain in people's heads and the imperialists continue their counterrevolutionary ideological offensives, there could be no absolute guarantee without a ceaseless struggle to establish the unitary ideology system of the party that insures the purity of the party ranks and the unity of ideological will of the revolutionary ranks.

By further deepening the task of establishing the unitary ideology system of the party to suit the demands of conversion of the whole society to the chuche ideology while consolidating the achievements scored in the task in the past period, we must strengthen the unity of the party and the solidarity of the revolutionary ranks in every way.

All party members and working people must defend like the apple of the eye the airtight unity and solidarity of the whole party and the entire people achieved through the struggle of half a century and must uncompromisingly struggle against all kinds of morbid phenomena gnawing at the unity and solidarity of the party.

Establishing a revolutionary work system and discipline within the party is an important demand arising in establishing the unitary ideology system of the party.

The great leader Comrade Kim Il-song taught as follows:

"In establishing the unitary ideology system of the party, it is very important to establish a revolutionary work system and discipline within the party."
(Ibid., p 111)

Establishing a revolutionary work system and discipline within the party is a firm guarantee for satisfactorily realizing the leadership of the party for revolution and construction and enhancing the militant functions and leadership role of the party.

As the great leader Comrade Kim Il-song taught, the thought and leadership of our party get embodied by the revolutionary guidance of the Party Central Committee, and revolution and construction, too, only under the precise guidance of the party can move forward along the straight road of victory and get accomplished to the end.

Only if a revolutionary work system and discipline are firmly established within the party, is it possible to brilliantly embody partywide and societywide the thought and leadership of the great leader Comrade Kim Il-song and energetically step up revolution and construction in accordance with the thought and intent of the respected and beloved leader. Only then is it also possible to defend the purity of the chuche ideology and firmly insure the unity of ideological will and action of the party ranks.

Even more thoroughly establishing a revolutionary work system within the party, we must establish partywide the spirit of unconditionally accepting and carrying through to the end the decisions and directives of the party and strengthen the revolutionary discipline whereby the entire party moves in unison.

Today for our party, the task of establishing the unitary ideology system of the party can be successfully realized only through the unitary guidance of the party.

The unitary guidance of the Party Center is revolutionary guidance for thoroughly embodying partywide and societywide the thought and leadership of the great leader Comrade Kim Il-song, for moving our revolution forward and leading it to victory as intended by the leader, for attaining generation after generation to the end the revolutionary cause charted by the leader.

The unitary guidance of the party is precisely for embodying the unitary leadership of the great leader Comrade Kim Il-song. Only by insuring the unitary guidance of the Party Center is it possible to thoroughly establish the unitary ideology system of the party and insure the unconditional, complete unity of ideological will and action of the entire party and the whole society, and based thereon, successfully resolve the difficult and complex task of dyeing the whole society one color with the chuche ideology.

All party members and working people must unconditionally accept and carry through to the end the guidelines set forth by our party and thoroughly establish a steely centralized discipline whereby the entire party and the whole society move in unison under the unitary guidance of the Party Center. In this way they must make the entire party and the whole society brim with the immortal chuche ideology, and even more thoroughly organizing our revolutionary ranks and with the strength of unity and solidarity of the party and the people, must go forward to energetically hasten the historic cause for conversion of the whole society to the chuche ideology.

When the whole party and the entire people continue to deepen the task of establishing the unitary ideology system of the party, our revolutionary forces will be further strengthened, great leaps forward and innovations will ceaselessly happen in revolution and construction, and the chuche revolutionary cause will be attained ahead of schedule.

Invincible is the struggle of our people going forward solidly united around the great leader and the glorious party to attain the cause for conversion of the whole society to the chuche ideology and there will only be victory and glory on the road ahead for us.

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**THE CHUCHE REVOLUTIONARY TRADITION ESTABLISHED BY THE RESPECTED AND BELOVED LEADER
IS A PRICELESS HERITAGE OF OUR PARTY AND REVOLUTION**

Pyongyang KULLOJA in Korean No 4, Apr 81 pp 9-15

[Article by Kim Ch'ol-man]

[Text] Today our people, amid an environment wherein they are dynamically launching an all-out march in all areas of revolution and construction loyally upholding the programmatic tasks laid down by the great leader Comrade Kim Il-song at the Sixth Congress of the Korean Workers Party, greet the respected and beloved leader's birthday in a most meaningful manner as the happiest national holiday.

Greeting this day, our people's hearts are burning with an infinite feeling of adoration and loyalty for the fatherly leader who has been devoting his whole life to providing us with today's happiness envying no one anything in the world and a brilliant future, as they look back with deep emotions on the immortal revolutionary achievements of the respected and beloved leader.

What occupies an important place in the immortal achievements compiled by the great leader Comrade Kim Il-song before the party and the people is that he has established the glorious revolutionary tradition which is the historical roots of our party and revolution.

Because of the presence of the glorious revolutionary tradition provided by the great leader Comrade Kim Il-song, the Korean revolution has been able to walk only the road of victory and glory, clearing all kinds of barriers and trials, and it has been possible for ours to strengthen and develop itself into a most authoritative and tested steely party like today.

1

The chuche revolutionary tradition created by the great leader Comrade Kim Il-song is the historical roots of our party and revolution, and a priceless heritage that must be brilliantly carried forward and developed generation after generation of the revolution.

The great leader Comrade Kim Il-song taught as follows:

"The brilliant revolutionary tradition established in the period of the anti-Japanese armed struggle is a priceless heritage of our revolution and a precious resource for revolutionarily indoctrinating the people."
("On Socialist Pedagogy," p 393)

Revolutionary tradition is the lifeblood that connects the entire course of the revolutionary struggle of the working class for socialism and communism, a source of strength that gives it an eternal life force, and a basic cornerstone that must be held as a firm support in the struggle for its victory.

In the revolutionary tradition of the party of the working class are synthesized the ideomental heritages, priceless achievements, and struggle experiences scored by the leader who has first charted the road to revolution. Only if the party of the working class and the masses of people resolutely protect and defend, brilliantly carry forward and develop these precious revolutionary heritages provided by the leader, can they successfully discharge their revolutionary duties in various stages of the difficult and complex task to transform nature and society, and resolutely defending the lifeblood of the revolution, attain the socialist, communist cause to the end.

The revolutionary tradition of the working class is established in the historical period of an outstanding leader charting a correct road to victory of the revolution and victoriously moving the revolutionary cause forward.

The leader of the working class, in the course of charting the revolutionary cause to suit the basic demands and interests of the masses of working people and leading it to victory in the forefront of the class, finds the guiding thought for the revolution, scores immortal revolutionary achievements, and creates rich ideomental heritages. All the achievements and heritages created by the leader of the working class in the course of organically combining the revolutionary theory and revolutionary practice and victoriously moving the revolution forward become none other than the revolutionary tradition, and the struggle to carry forward and develop it becomes the historic task which the working class must carry out.

The glorious revolutionary tradition our party and people have inherited was created by the great leader Comrade Kim Il-song amid the flames of the unprecedentedly arduous and bloody anti-Japanese revolutionary struggle.

The anti-Japanese revolutionary struggle--this was a glorious revolutionary struggle organized and launched under the leadership of the respected and beloved leader Comrade Kim Il-song whom our people had waited for thousands of years in their history to attend as the leader of revolution, as the center for unity and solidarity; this was a great revolutionary struggle during which the roots of our party were struck and the sacred road to fatherland restoration charted. By the brilliant victory of this struggle our people came to be rescued from the life-and-death crisis; an end was put to the long history of national misfortune and suffering; and a new history of hero Korea came to unfold.

In bygone days, because they had not had an outstanding leader, the plight of our nation and people was miserable beyond description. The whole country was immersed in a sea of blood, a sea of fire, and the revolution repeatedly had to go through bitter failures, twists and turns.

The initial communist movement of our country which began developing in the early 1920's had to go through trials, unable to find a correct direction and ways of the struggle in the absence of the leadership of an outstanding leader. The early communist movement leaders and nationalists, divorced from the masses, wasted time indulging in empty talks that had nothing to do with the revolution, and were up to their ears in satisfying their ugly political ambitions; thus they fragmented the revolutionary ranks every which way, driving the revolution into a state of extreme chaos.

Thus our country's anti-Japanese national liberation movement which was ceaselessly launched in various forms ended in failure, leaving behind only blood lessons.

How to lead the Korean revolution along what road was a crucial question bearing on the destiny of the revolution.

As the respected and beloved leader Comrade Kim Il-song took the helm of the revolution with the banner of the anti-Japanese revolution held high in such dark period when national misfortune and suffering had reached the peak, the dawn of national rebirth came to break and the road to victory of the Korean revolution came to be charted.

Incomparably great was the jubilation and excitement of the Korean communists and the entire nation who came to loyally attend the great leader of the revolution for whom they had so earnestly waited.

The respected and beloved leader Comrade Kim Il-song opened up a new road to revolution entirely different from that of the nationalist movement leaders or of the early communist movement leaders, and with a chuche-oriented revolutionary line, outstanding strategies and tactics, and intrepid guerrilla war techniques, beat back the Japanese imperialist aggressors and brilliantly attained the historic cause for fatherland restoration.

The great leader Comrade Kim Il-song established our party's revolutionary tradition amid the flames of the long and arduous anti-Japanese revolutionary struggle leading the Korean revolution to victory under the banner of the chuche ideology, and further developed and enriched it in the course of embodying it in all areas of postliberation revolution and construction. In the revolutionary tradition of our party the thought, theory, and method of chuche founded by the great leader are comprehensively embodied and the priceless revolutionary achievements and experiences personally scored by the leader are fully synthesized.

The glorious revolutionary tradition achieved by the great leader Comrade Kim Il-song is the historical roots of our party and revolution, most precious heritages that must be forever defended, carried forward and developed generation after generation.

This is so because our party's revolutionary tradition is the basic source which makes it possible for our revolution to move forward only along the road the immortal chuche ideology teaches.

Our party's revolutionary tradition, because it has been achieved in the course of embodying the immortal chuche ideology, is becoming the banner of struggle brightly illuminating the road ahead for the revolution and construction of our time.

The anti-Japanese revolutionary struggle was a historic struggle in which chuche was firmly established in our revolution for the first time. That it was conducted with the chuche ideology firmly held as a guiding compass based on the principle of independent stand and attitude is where the intrinsic characteristics of the anti-Japanese revolutionary struggle differentiated from all prior struggles is. The banner of chuche held aloft by the respected and beloved leader Comrade Kim Il-song at such a difficult time when flunkeyism and dogmatism prevailed, was indeed a great beacon that rescued the fate of the Korean revolution. Had not our people fought with their own strength bearing arms under the banner of the chuche ideology, the Korean revolution would not have been able to move forward along the road of victory nor would our nation have been able to be resuscitated ever.

Precisely because our party's revolutionary tradition was achieved in the course of the anti-Japanese revolutionary struggle organized and launched under the banner of the chuche ideology founded by the great leader Comrade Kim Il-song, all the contents and achievements held therein are permeated with the chuche ideology.

Our party's revolutionary tradition permeated with the immortal chuche ideology is the lifeline of revolution connecting the anti-Japanese revolutionary struggle and the bright future of communism, not to mention today's struggle, with the chuche lifeblood.

Our party's revolutionary tradition, because it is a great revolutionary tradition embodying the immortal chuche ideology, will be functioning as the eternal factor of victory, as the source of invincible strength even after the changing of generations has taken place in the revolution.

What makes our party's revolutionary tradition created by the great leader Comrade Kim Il-song the precious heritage of revolution also lies in that it richly holds in greatest width a priceless content which constitutes a prototype, model, for attaining the chuche cause.

The anti-Japanese revolutionary struggle during which our party's revolutionary tradition was established, was not a simple armed struggle against the Japanese imperialist aggressors but a great revolutionary struggle which had solved the overall questions arising in charting the road ahead for the times and revolution and our nation's destiny all together.

The respected and beloved leader Comrade Kim Il-song in the course of leading this sacred revolutionary struggle gave comprehensive answers to all the large and small questions arising in the revolutionary struggle from the basic principle, strategy and tactics of revolution to the work method for organizing and mobilizing the masses.

The great leader Comrade Kim Il-song in the course of organizing and leading the anti-Japanese revolutionary struggle provided solid heritages indeed for the

development of the Korean revolution and the ultimate victory of the chuche cause, such as laying sound foundations for the founding of a party and strengthening and developing it and the cornerstone of a people's administration, and establishing revolutionary armed forces.

The great leader Comrade Kim Il-song illuminated a unique road to founding a party already in the first days of the anti-Japanese revolutionary struggle, and uniting all the people embarking on revolution, into organizations and indoctrinating them, brought them up as the genuine backbone of the Korean revolution, as fervent revolutionaries. In the process, priceless achievements and experiences were scored in the areas of party construction and party activity, such as the experience in realizing the unity and solidarity of the anti-Japanese revolutionary ranks based on the unitary ideology system, the experience in conducting work with people which is the basics of party work, the experience in strengthening the party life of party members and enhancing their vanguard role, the experience in performing mass political work.

The great leader Comrade Kim Il-song, with his scientific insight into our country's class relations, our revolution's character and immediate duties at the time, set forth a unique line for building a revolutionary administration and in the course of brilliantly embodying it, gained rich experiences of principled significance in the establishment, strengthening and development of a people's administration.

The great leader Comrade Kim Il-song, who founded the Anti-Japanese Guerrillas, the first revolutionary armed forces of our country, enunciated important principled questions arising in building armed forces and gained rich experiences in establishing the conscious discipline of the revolutionary army and the spirit of unity of the government and the army, unity of the army and the people and in setting up an all-people defense system with primary emphasis on arming all people and fortifying bases, and created new guerrilla war tactics and methods.

All the priceless achievements and experiences scored by the great leader Comrade Kim Il-song day in, day out of glory in organizing and leading the anti-Japanese revolutionary struggle have been comprehensively embodied in our party's revolutionary tradition and the content enriched.

Thus in our party's revolutionary tradition have been comprehensively synthesized the extraordinarily rich and many-sided experiences and achievements scored in solving the difficult and complex questions arising in all aspects of social life from the political, economic, and military questions to culture and arts.

All these precious achievements and rich, many-sided struggle experiences contained in our party's revolutionary tradition constitute an admirable model, a genuine prototype of the struggle to attain the chuche revolutionary cause and precious resources that must of necessity be carried forward and developed throughout the historical period of the Korean revolution.

What makes our party's glorious revolutionary tradition a precious heritage of our revolution also lies in that it is becoming an inexhaustible source of our people's ideological strength in the struggle for the ultimate victory of the chuche cause.

The great leader Comrade Kim Il-song taught as follows:

"Our working people, engraving in their hearts a great sense of pride and responsibility for being heirs of the anti-Japanese partisans' revolutionary cause and encouraged by their heroic struggle achievements every time barriers and bottlenecks stand in the way, are displaying extraordinary patriotic devotion and initiative in socialist construction." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 180)

Our party's glorious revolutionary tradition is the inexhaustible ideological power of our party members and working people in revolution and construction and an important factor for all victories and successes.

The fighting spirit and revolutionary ethos of members of the Anti-Japanese Guerrillas who won in the fight against robber Japanese imperialism in a struggle of not one or two years but 20 long years, overcoming formidable trials beyond human imagination in a difficult environment where there was no support of a regular army nor the rear of the state, infinitely move people and energetically inspire them to struggle.

In particular, the mental world, infinite faithfulness to the leader of members of the Anti-Japanese Guerrillas who fought to defend the command headquarters of the Korean revolution during the arduous anti-Japanese revolutionary struggle, constitutes a brilliant model that makes our party members and working people loyally attend the party and the leader.

The revolutionary spirit and immortal services of members of the Anti-Japanese Guerrillas who had resolutely protected and defended the command headquarters of the revolution politicoideologically and at the risk of their lives in the arduous struggle in which they had to break through the forest of bayonets at every step of the way vividly show on what stand with what posture the communist revolutionaries must attend their leader.

Members of the Korean People's Revolutionary Army regarded it as their lifetime revolutionary duty to go forward to brilliantly attain the chuche revolutionary cause charted by the great leader, and whether they were left alone on a lonely island in the far-off sea, whether they were put behind bars by the enemy, whether they were about to die on the gallows, their hearts throbbed to the last breath of life with the glory and pride for being the respected and beloved leader Comrade Kim Il-song's revolutionary soldiers, and they stopped at nothing until unconditionally carrying through the leader's orders and directives to the end, whatever the adversity.

The faithfulness of the late anti-Japanese revolutionary fighters who, with one mind of boundless loyalty to the great leader Comrade Kim Il-song, had infinitely believed, followed, and revered none but the fatherly leader, is a brilliant exemplar which our party members and working people must necessarily learn from and carry forward and develop generation after generation.

Thus our party's revolutionary tradition brims with precious living examples which infinitely move our party members and working people and energetically inspire them to heroic struggle. Therefore, our party's revolutionary tradition

constitutes revolutionary food that makes our people always display high devotion and mass heroism in revolution and construction, an inexhaustible source that gives people strength, courage, and faith.

Every time they have run into difficult barriers in the revolutionary struggle and construction tasks, our people have gained faith and sought out the ways of struggle from the anti-Japanese revolution tradition, and they have not only resolutely fought courageously breaking through whatever storms and trials but are racing forward even more dynamically toward a bright communist future.

Our party's glorious revolutionary tradition is thus a basic factor for victory throughout the historical course of the developing Korean revolution, an infinitely precious revolutionary heritage constituting a source of great strength powerfully propelling our developing revolution.

Because of all this, our party's revolutionary tradition created by the respected and beloved leader Comrade Kim Il-song writing a new chapter in the history of the revolution constitutes the greatest, most glorious tradition unprecedented in the history of the revolutionary movement, shining brilliantly as an eternal beacon for the attainment of the chuche cause.

2

The glorious revolutionary tradition created by the great leader Comrade Kim Il-song is being even more solidly consolidated and brilliantly carried and developed as a heritage for the ages for the ultimate victory of the chuche cause under the sagacious leadership of our party.

The great leader Comrade Kim Il-song taught as follows:

"By tightly grasping it as an important task of party work to struggle to continue and develop the revolutionary tradition, we shall energetically step up revolution and construction and brilliantly continue and attain the chuche revolutionary cause." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 119)

The revolutionary tradition created by the leader of the working class comes to be defended, developed, and enriched by the party infinitely faithful to the leader's cause.

To brilliantly carry forward and develop the anti-Japanese revolutionary tradition, giving prominence to it as the permanent cornerstone of the revolution unwavering for the ages is the stern will of our party which struggles to attain generation after generation to the end the chuche cause charted by the great leader Comrade Kim Il-song.

Precisely such principled stand and attitude toward the revolutionary tradition is at the base of the positive activity and struggle of our party which, holding infinitely dear all the heritages created day in and day out of the anti-Japanese revolution, is making them blossom in full bloom. From this, our party always presents the task of carrying forward the revolutionary tradition as a most crucial question in continuing the lifeblood of the revolution, as a vital question for the very existence, strengthening, and development of the party itself.

With our party setting forth the anti-Japanese revolutionary tradition created by the great leader Comrade Kim Il-song as a permanent cornerstone, the revolutionary tradition has come to shine even more brightly as the cornerstone of the revolution unwavering for the ages, as a precious heritage that must be glorified for tens of thousands of generations to come, and the task of carrying forward and developing it has come to be enunciated not as a temporary task but as a perpetual task that must be carried out throughout the period of attaining the chuche cause.

By the most precise principled stand toward the revolutionary tradition enunciated by the party our people have come to deeply engrave in their hearts a rock-hard faith intent on forever carrying forward and developing generation after generation the revolutionary tradition created by the great leader, and the chuche revolutionary tradition has come to shine even more brilliantly as a heritage for the ages that gives our revolution an unending life force without losing its brightness even after tens of thousands of years.

Our party, by thoroughly protecting and defending the politicoideological purity of the revolutionary tradition and by carrying forward and developing only one tradition, the chuche revolutionary tradition, is making the anti-Japanese revolutionary tradition even more solidly consolidated as a heritage of our revolution for the ages.

Protecting and defending the purity of the revolutionary tradition is a precondition which has basic significance in consolidating it as a precious heritage of the party and the revolution, and a basic question directly connected to the question of carrying forward the leader's cause. If hodgepodge ideas should infiltrate the revolutionary tradition in the slightest, the purity of the revolutionary tradition will be muddied and its character degenerated, and in the end, will result in losing its significance as a heritage of the revolution. Only if the purity of the revolutionary tradition is preserved, will it be possible to unchangingly preserve the original face of the revolutionary tradition achieved by the leader even as the revolution continues and the changing of generations takes place, long glorify it as a precious heritage of the revolution, and attain to the end the revolutionary cause charted by the leader. Historical experience in the revolutionary struggle shows that, failing to preserve and brilliantly carry forward the purity of the revolutionary tradition, which is the roots of the party and the revolution, it will become impossible to victoriously move revolution and construction forward.

Our party, firmly maintaining the stand that there could be none but the chuche revolutionary tradition within the party, has prevented a scintilla of anything that has nothing to do with the revolutionary history of the great leader Comrade Kim Il-song from slipping into the revolutionary tradition, and correctly seeking out for all areas of revolution and construction the revolutionary tradition achieved during the anti-Japanese revolutionary struggle, has led the way to thoroughly carry forward and develop it. The revolutionary guidelines of the party for positively seeking out for the domains of literature and arts the precious heritages created during the anti-Japanese revolutionary struggle and for being faithful to the original works and original music in the creation of revolutionary arts graphically show the principled stand of our party for preserving the purity of the revolutionary tradition.

By the principled stand and sagacious leadership of our party today our party members and working people, regarding it as a basic question in preserving the life of the revolutionary tradition to defend the purity of the chuche revolutionary tradition, are resolutely protecting and brilliantly carrying forward and developing our party's revolutionary tradition. Because of this, the anti-Japanese revolutionary tradition, as its purity is being preserved, whatever the adversity, is being solidly consolidated as a cornerstone unwavering for the ages.

The chuche revolutionary tradition created by the great leader Comrade Kim Il-song, in the course of being comprehensively embodied in all areas of revolution and construction under the energetic leadership of our party, is blossoming in fuller bloom as a precious heritage of the revolution.

The revolutionary tradition is neither a mere legacy nor simple historical data. The revolutionary tradition comes to manifest its might and high value in revolution and construction commendably conducted with it as a resource.

Our party, putting it forward as an important party task to carry forward and develop the revolutionary tradition, has led the way to energetically push ahead with the task of arming the entire people with the revolutionary tradition and the task of embodying it in practical activities as one unified process. By doing so it is leading the way to have the chuche revolutionary tradition deeply implanted in all people's hearts and make miracles and innovations happen with it substantively embodied in all areas of revolution and construction.

In particular, our party, by ceaselessly deepening indoctrination in the revolutionary tradition to suit the realistic conditions that our revolution takes on a long-term nature and arduousness and the changing of generations of the revolution takes place, is thoroughly preparing the entire working people and the younger generation soundly as people in charge of the revolution, as reliable continuers of the revolutionary tradition.

Our party's slogan calling for conducting all tasks in manner of the Anti-Japanese Guerrillas is a militant banner which has immense significance in making blossom forever in full bloom the precious heritages created in anti-Japanese days. This slogan of the party "production, study, and life--all in manner of the Anti-Japanese Guerrillas!" by making not any one dimension of the revolutionary tradition but all of its ideamental heritages from the fighting spirit to the work habit and method, work style comprehensively embodied in our work and life, contains the lofty will to long glorify the glorious revolutionary tradition achieved by the great leader Comrade Kim Il-song and attain to the end the chuche revolutionary cause charted by the leader.

That today in the mode of thinking, way of work, and struggle trait of all of our functionaries and working people a basic turnaround has occurred and the fire of speed battle is blazing even more sweepingly in socialist construction--this bespeaks well that, with the plan of our party brilliantly realized for making precisely the anti-Japanese revolutionary tradition display its spirit vigorously societywide, it is manifesting its immense vitality.

By the sagacious leadership of the party everywhere throughout the country have been respectfully preserved and fixed up revolutionary battlefields, revolutionary

sites, museums of the revolution, museums of revolutionary artifacts, research rooms for revolutionary thought, which have come to genuinely serve in arming party members and working people with our party's revolutionary tradition. Our people, who visit the Taeroch'on Museum of the Revolution in the region of Paektu Mountain, the sacred mountain of revolution, and the Museum of Revolutionary Artifacts in the Onsong region, as they look back with deep emotions on the brilliant revolutionary history of the fatherly leader who had cleared the road of bloody battle day in and day out of the anti-Japanese struggle, warmly feel with all their hearts the great leadership of our party leading the chuche revolutionary cause to brilliant victory.

Truly, because of the presence of the tested leadership of our party which always starts from the revolutionary tradition and brilliantly carries it forward in planning and launching all tasks arising in revolution and construction, all the heritages created in anti-Japanese days are being more solidly consolidated and are brilliantly blossoming in full bloom.

More than half a century has elapsed since the bright road ahead for the Korean revolution was charted and a new beginning of socialism and communism made under the sagacious leadership of the great leader Comrade Kim Il-song.

This long journey has been a pridful travel in which the glorious chuche revolutionary tradition has been created and brilliantly embodied in revolution and construction.

In the future the same as in the past we must more brilliantly carry forward and develop the revolutionary tradition created by the great leader Comrade Kim Il-song.

Only if we carry forward and develop our party's revolutionary tradition, the purity intact, can we strengthen and develop ours forever into a chuche party, thoroughly defend the revolution, and attain the revolutionary cause to the end.

By conducting revolutionary tradition indoctrination in width and by making all party members and working people faithfully uphold generation after generation the immortal revolutionary achievements scored by the great leader Comrade Kim Il-song and our glorious party, we must brilliantly carry forward and attain our revolutionary cause.

In particular, we must substantively indoctrinate party members and working people in the anti-Japanese revolutionary tradition.

The objective of revolutionary tradition indoctrination lies not in merely acquainting them with the past historical facts but through and through in making them learn from and follow that lofty revolutionary thought and fighting spirit which have scored brilliant victory overcoming all kinds of trials, following the sagacious leadership of the great leader Comrade Kim Il-song.

In the early period of the revolutionary activity when our revolution began dawning, Korea's genuine young communists had loyally attended the great leader Comrade Kim Il-song with firm convictions as the unitary center for unity, as the sun of the revolution; and the late anti-Japanese revolutionary fighters,

unswervingly following none but the fatherly leader and whatever the barrier and trial, had defended the command headquarters of the Korean revolution politicoideologically and at the risk of their lives.

Learning from such fighting spirit and examples, we must prepare ourselves as genuine communist revolutionaries, and must go forward to resolutely fight for the attainment of the chuche cause.

Strengthening our party in every way and loyally upholding the leadership of the party is the decisive guarantee for glorifying the revolutionary tradition for tens of thousands of generations to come.

The leadership of our party is a leadership for thoroughly embodying the great leader Comrade Kim Il-song's revolutionary thought partywide and societywide, for moving our revolution forward as intended and wished by the leader, for attaining to the end the revolutionary cause charted by the fatherly leader.

By loyally upholding the leadership of the great leader and the party and glorifying the chuche revolutionary tradition for tens of thousands of generations to come we shall more dynamically step up the struggle for the attainment of our revolutionary cause charted by the respected and beloved leader Comrade Kim Il-song.

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THE GREAT LEADER'S IMMORTAL CHUCHE IDEOLOGY IS A MAN-CENTERED WORLD VIEW

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[Article by Yang Hyong-sop]

[Text] The glorious journey of revolutionary activity the great leader Comrade Kim Il-song has walked passing the critical points of multilayer barriers and formidable trials is a most lofty and beautiful history that he has devoted his whole life to the sacred cause for the freedom and liberation of the people, and a brilliant history of immortal world-historic achievements compiled before the Korean revolution and world revolution, before the times and mankind.

In the great achievements scored by the respected and beloved leader Comrade Kim Il-song through his revolutionary activities over half a century, his ideothoretical achievements occupy an outstanding place.

The great leader Comrade Kim Il-song, providing a most scientific and revolutionary world view by founding the immortal chuche ideology with his creative thinking and tireless energetic disquisition, has brought about a basic change in the people's ideological life and mode of thinking, and made infinitely precious contributions to hastening the victory of the cause of sovereignty.

The history of victory of the Korean revolution, the miraculous achievements scored in our country's revolution and construction, all the momentous events taking place in the international arena, and the entire course of the developing world history of our time graphically show the correctness and inexhaustible vitality of the chuche ideology and the greatness of achievements of the respected and beloved leader Comrade Kim Il-song who has founded the chuche ideology.

1

Establishing a correct world view is one of the very crucial questions that arise in successfully carrying out revolution and construction.

Revolution and construction are a task to remake nature and society to suit the demands of the masses of people aiming for an independent life: consequently, it is predicated upon a scientific discernment of the world, target of the remaking. Only with a scientific and revolutionary world view is it possible to establish a correct understanding and attitude toward the world and seek out the precise ways of remaking the world.

The history of mankind shows that, depending on the kind of world view held by people, their mode of thinking and the character and content of their ideological life have been determined and the success or failure of their activity of discernment and of their activity of remaking the world has been influenced.

A progressive and scientific world view, by enunciating for people a correct understanding and attitude toward the world, has helped them cast off the influence of a reactionary world view and made them highly display independent and creative stand and attitude in their practical activities to remake nature and society.

Conversely, a reactionary and unscientific world view, by giving an erroneous understanding and attitude toward the world, has nibbled away at people's independent consciousness and creative abilities, paralyzed their fighting spirit, and obstructed their activities of discerning and remaking the world.

Thus great beyond measure is the role played by a world view in people's activities to discern and remake the world, in revolution and construction.

Ours is an era of independent stand and attitude that the people who used to be oppressed and mistreated in bygone days have entered the stage as the master of the world and independently, creatively work out their destiny. Our era, giving the people who have risen up in the struggle for independent stand and attitude, the awareness and conviction that the master in command of their destiny is themselves and that the strength to work out their destiny also resides in themselves, called for a new guiding thought, a new world view that solves all questions arising in revolution and construction with man, the masses of people, at the center.

The great leader Comrade Kim Il-song, by founding the immortal chuche ideology with his deep insight into the new characteristics and basic demands of our era, has provided a most scientific and revolutionary world view basically differentiated from prior world views in terms of its basis, ideotheoretical content, and mission, and given an ever-victorious guiding thought to the people struggling for independent stand and attitude.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology is a man-centered world outlook that everything must be thought out with man at the center and geared to serving man, and is a revolutionary theory aimed at realizing the independent stand and attitude of the masses of working people." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 31)

In this classical proposition set forth by the great leader Comrade Kim Il-song is formalized the basic characteristics of the chuche world view. The basic characteristics of the chuche world view differentiated from all prior world view lies in that it is a man-centered world view enunciating the understanding and attitude toward the world with man at the center. That it is a man-centered world view is precisely where the uniqueness, scientific character, and inexhaustible practical might of the chuche world view lie.

What makes the chuche ideology a man-centered world view lies above all in that it solves, with man at the center, all questions arising in discerning and remaking the world.

To say to think out everything with man at the center means to examine, starting from man's demands, the questions arising in discerning and remaking the world, and solve them with primary emphasis on man's role.

Man is the subject of discernment and remaking.

Discernment and remaking are an activity of people to cast off the enslavement of their surrounding world and enjoy an independent, creative life. Therefore, apart from man there could be no discernment and remaking of the world, and without enhancing man's role it is impossible to expect any success in the task to discern and remake the world. This shows that thinking out everything with man at the center is a demand flowing from the intrinsic nature itself of the activity of discernment and remaking.

What makes the chuche ideology a man-centered world view also lies in that this ideology is a world view that gears everything to serving man.

To say to gear everything to serving man means to consider man as the most precious being in the world and target the activities of discernment and remaking, the objectives and mission of revolution and construction on providing an independent and creative life for people.

Man is the most precious resource in the world and the most energetic being who resolves everything. It's by people's creative labor and goal-conscious struggle that nature is transformed, material wealth produced, and social transformation and progress achieved.

To launch the activity of discernment or to struggle to remake nature and society is not the end in itself but is through and through to insure an independent, creative life for people. It may be regarded that the value of everything of nature and society is ultimately determined by how much it serves people.

Thus, thinking out everything with man at the center and gearing everything to serving man is where the major ground that the chuche ideology is a man-centered world view is.

The chuche ideology founded by the great leader Comrade Kim Il-song is the most scientific and revolutionary world view because it places man at the center of the understanding and attitude toward the world.

Essentially, placing man at the center of a world view is the deserved demand arising from the intrinsic nature and practical mission of a world view.

A world view is a system of people's understanding and attitude toward the world, and people hold a world view from their earnest demand to work out their destiny. People's desire to know the face of the world and the law of its movement and development stems from their practical demand through and though to remake nature and society to suit their demands. Therefore, all attempts to enunciate the

understanding and attitude toward the world without placing man at the center of all questions are incompatible with the intrinsic nature and mission of a world view itself, and as such, cannot have any significance in people's real life nor is it possible to give correct answers to the pressing questions arising in the struggle of the masses of working people for independent stand and attitude.

This fact bespeaks that a world view, precisely when it becomes a man-centered world view, comes to have a scientific nature and revolutionary character.

The chuche ideology, which is a man-centered world view, is the most scientific and revolutionary world view because it is based on a scientific elucidation of man's position and role in the world.

The great leader Comrade Kim Il-song has provided a sound theoretical cornerstone of the man-centered world view by setting forth for the first time the philosophical principle that man is the master of everything and resolves everything.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology is based on the philosophical principle that man is the master of everything and resolves everything." ("Kim Il-song Selected Works," Vol 7, p 260)

The philosophical principle of chuche, by enunciating man's position and role in the world, gives a correct answer to the question of relationship between man and the world, scientifically defining the basic characteristics of the existence and movement of the real world.

To say that man is the master of everything means that man is the most developed being who subordinates and controls the world to suit his demands. Man's relationship with the world is characterized by the fact that man occupies the position of the master in the world as he lives controlling the outside world. As man's independent stand and attitude grows, the realm of man's control over the world is widened and man's position in the world as the master is further enhanced.

To say that man resolves everything bespeaks that man is the most energetic being who remakes and transforms the world to suit his demands. The relationship between man and the world is characterized not only by man's position in the world as the master but also by the immense role man's creative activity plays in the transformation of the world. The history of mankind shows that as man's creative abilities grow, so grow man's functions exerted on the transformation of the world.

Placing man at the center of a world view is a corollary of precisely such position and role of man in the world. To put it another way, because man occupies the position and plays the role in the world as the master, it is imperative that in the activity of discerning and remaking the world, everything must of necessity be thought out with man at the center and geared to serving man. Therefore, a world view that does not examine everything with man at the center, a world view that cannot serve man's practice, cannot properly discharge its mission.

This bespeaks that thinking out everything with man at the center and gearing everything to serving man is the most important condition that guarantees success in the activity to discern and remake the world and makes it possible for the world view to admirably discharge its mission.

Again, the chuche ideology which is the man-centered world view is the most scientific and revolutionary world view because it is based on the most scientific understanding of man's inherent nature.

An understanding of man's inherent nature, an attitude toward man's dinity and value is one of the important questions which shows the scientific nature and progressive character of a world view or the lack of them.

The question as to what kind of a being man is and what are man's inherent attributes had been an object of debate for thousands of years since the emergence of philosophical speculation. But even as people had launched activities to remake nature and society for a long period, they failed to come up with a correct elucidation as to what kind of a being man, the subject of nature and society, is.

The great leader Comrade Kim Il-song, by defining man as a social being possessing independent and creative stand and attitude, has scientifically elucidated man's inherent attributes basically differentiated from other material beings and established the most correct understanding of man.

Man's independent stand and attitude is his nature to live, subordinating and controlling his surrounding world to suit his demands instead of passively adapting or subordinating himself to it. Because man possesses such characteristics, he becomes the unitary being who defends his independent position in his relationship with his surrounding world, the master of nature and society, the master in command of his destiny.

Man's creative stand and attitude is his nature to remake the objects and phenomena of his surrounding world to suit his independent demands by his goal-conscious, active activity, produce what is nonexistent in nature, and go forward to solve all questions to suit his specific conditions. Creative stand and attitude expresses one of the intrinsic characteristics native to all activities of a social being possessing an ideological consciousness.

Because independent stand and attitude and creative stand and attitude are attributes characterizing the basic mode of the existence and activity of a social being, they have key significance in enunciating man's inherent nature. Man's other attributes, when compared with his independent stand and attitude and creative stand and attitude, are secondary and non-intrinsic through and through.

Man, precisely because he is a social being possessing independent stand and attitude and creative stand and attitude, is the master of everything, the basic factor resolving everything, the most developed and energetic being, the most precious being in the world.

The great leader Comrade Kim Il-song, by establishing the chuche-oriented understanding of man, has provided an energetic ideotheoretical weapon which makes it possible to set man's value the highest and thoroughly protect his dignity.

Truly, the chuche world view which is based on a profound and unique understanding of man's position and role in the world and man's inherent nature, is the most scientific and revolutionary world view that firmly guarantees success in the activities of discernment and remaking, and a great ideotheoretical weapon which people struggling for independent stand and attitude must tightly grasp.

The great leader Comrade Kim Il-song, by establishing the man-centered world view for the first time in history, has compiled immortal achievements which will long shine in the ideological history of mankind and made brilliant contributions to the development of the great task of sovereignty.

The immense world-historic significance of the firmly established chuche world view lies in having brought about a new revolutionary turnaround in the realm of world view and given the people struggle for independent stand and attitude an energetic weapon for discerning and remaking the world.

The ideological history of mankind stretches over thousands of years but none of the world views had been able to scientifically enunciate man's position and role in the world, thus failing to provide an understanding of the world with man at the center.

The great leader Comrade Kim Il-song, by founding the chuche ideology, has firmly established the most scientific and revolutionary man-centered world view in complete accord with the intrinsic nature and mission of a world view based on man's position and role in the world as the master.

The firm establishment of the chuche world view--this represents the greatest revolution in the ideological history of mankind, a crucial event that has opened up a new stage in the developing world view.

By the founding of the chuche ideology the framework of world views merely engaging in abstract and unrealistic debates divorced from man, the masses of working people, has been completely shattered and an entirely new and most scientific viewpoint and attitude of approaching the world with man at the center have been established and the overall system and content of world view perfected. This bespeaks that as a result of the firm establishment of the chuche world view, a new history has begun in the developing world view which examines and resolves everthing with man at the center.

The great leader Comrade Kim Il-song, by firmly establishing the man-centered world view, has not only opened up a new stage in the developing world view but provided the most correct guiding principle which guarantees victory and success in revolution and construction.

The great leader Comrade Kim Il-song has set forth a new revolutionary theory, strategy and tactics based on the chuche ideology which is the man-centered

world view. The chuche revolutionary theory and strategy and tactics are the principles of the man-centered world view applied to people's struggle for independent stand and attitude, and as such, their intrinsic characteristics lie in viewing all questions arising in revolution and construction with man, the masses of working people, at the center and solving them based on the role of man, the masses of working people.

All social movements including the revolutionary movement are man's movements. Apart from man and his activity there could be no social movements, no social phenomena. The law of the developing revolution operates through man's conscious activity, and the decisive factor influencing the victory or defeat of revolution and construction, too, lies in chuche factor, not in objective conditions.

Of course, in order that the revolutionary struggle may win and society may develop, there have to be created objective conditions. People's goal-conscious struggle to reshape social relations and develop society is predicated upon the maturity of certain objective material conditions. Unless this is taken into account, the demands for the remaking of society cannot have feasibility; and the revolutionary struggle launched disregarding this fact cannot score success.

But this is not to say that objective conditions are the decisive factor determining the fate of revolution and construction. Objective conditions themselves are changed by man, and the conditions unfavorable to the revolution are turned around as favorable conditions and maturity of the necessary conditions expedited by the conscious struggle of the masses of working people. The decisive factor determining the victory of revolution and the development of society is through and through man who is the master of everything and resolves everything, the masses of working people who are the subject of history.

This fact enunciates the inevitability that the revolutionary theory must be evolved with man, the masses of working people, at the center and that the strategy and tactics of revolution must be established based on the role of man, the masses of working people.

All the revolutionary theories and strategies and tactics laid down by the great leader Comrade Kim Il-song have been evolved with the masses of working people at the center and established based on the role of the working masses, and as such, always illuminate the most straight road to the victory of revolution and construction and display invincible might.

The great leader Comrade Kim Il-song has laid down the chuche methodology based on the man-centered world view.

The chuche methodology is a man-centered methodology which seeks in man the key to the solution of all questions arising in revolution and construction. To put it another way, it is the most scientific and revolutionary methodology that resolves everything with primary emphasis not on objective conditions or environment but on bringing up man, the masses of working people, as energetic beings and enhancing their awareness as the master.

The great leader Comrade Kim Il-song taught as follows:

"... most important in social development is bringing up people as more energetic beings; and in order to energetically push ahead with revolution and construction, it is imperative to give priority to work with people, work to remold people." ("Kim Il-song Selected Works," Vol 6, p 277)

Inasmuch as man is the master of nature and society and the basic factor resolving everything, it is possible to successfully carry out revolution and construction only by bringing up people as energetic beings and enhancing the revolutionary awareness of the masses, strengthening work with people. It is a truth tested and proved by revolutionary practice that everything gets resolved properly when people are brought up as energetic beings and work with people is commendably conducted, otherwise there follows standstill and marking time.

Establishment of the chuche revolutionary theory and methodology has immeasurably crucial theoretical and practical significance in the developing revolutionary thought of the working class and its attainment of the cause of sovereignty.

The chuche revolutionary theory and the chuche methodology--they are infinitely precious ideotheoretical heritages that have developed the communist revolutionary theory onto a new higher stage and the most correct guiding theory, guiding method that makes it possible to successfully solve all questions arising in revolution and construction with man, the masses of working people, at the center.

By the establishment of the chuche revolutionary theory and the chuche methodology the revolutionary thought of the working class has come to be perfected as a great monoaxial revolutionary theory complete with a man-centered world view, and a man-centered revolutionary theory and man-centered methodology based thereon; and an ever-victorious ideotheoretical weapon has come to be provided for remolding nature, society, and social beings and successfully carrying out the great tasks of national liberation, class liberation, and human liberation.

The chuche ideology which is the man-centered world view, brilliantly embodied in our country's realities, is manifesting great vitality.

Establishing a correct line and policy is a crucial question influencing the destiny of revolution and construction. One of the important criteria for the correctness and might of the line and policy hinges on how precisely the aim, demand, and interest of the masses of working people are reflected.

The great leader Comrade Kim Il-song establishes all lines, policies, and guidelines, placing the aim, demand, and interest of the masses of working people in the first and foremost place based on the man-centered world view.

The demands for thinking out everything with man at the center and gearing everything to serving man are thoroughly embodied in all the lines, policies, and guidelines of our party such as the unique guidelines for giving priority to the ideological revolution in socialist and communist construction, the unique party work guidelines with primary emphasis on work with people, the guidelines for giving priority over all other tasks to educational work which is an important part of work with people, and the chuche guidelines for economic construction and technological revolution. Precisely herein lies an important secret that all the lines, policies, and guidelines of our party always dynamically capture

the people's hearts, get transformed into an indeflectible creed of the masses, beget great victories and miracles and manifest inexhaustible vitality in the realities.

The chuche ideology which is the man-centered world view, comprehensively embodied in our country's socialist system, is bearing great fruits.

Our country's socialist system provided by the great leader Comrade Kim Il-song is the most superior and people-oriented social system where man, the masses of working people, have become the genuine master of society and everything of the society is thoroughly geared to serving man, the masses of working people. In our country, with the chuche ideology comprehensively embodied in all aspects of social life, people are considered the most precious, their individualities and rights are maximally respected, and all of them enjoy an independent, creative life to their hearts' content as they add luster to their dignity and value and make their talents blossom in full bloom.

The immortal chuche ideology is a powerful weapon of ideological liberation that has brought about a basic change in the ideomental features and ideological life of our people. As a result that they have thoroughly armed themselves with the chuche ideology, the man-centered world view, our people have come to free themselves completely from the shackles of flunkeyism, national nihilism, and dogmatism which used to nibble away at their independent consciousness and national pride, paralyze their creative stand and attitude, inflict such enormous harm on the nation's development, revolution and construction and to have the high awareness that the master of their destiny is themselves, and an invincible faith in their strength.

Our country's brilliant realities wherein the entire people's hearts are burning with the fervor of loyalty to the party and the leader and they are dynamically moving forward toward the victory of the chuche cause, united airtight around the party and the leader, graphically show the greatness and incisiveness of the revolutionary transformation that has occurred in our people's ideomental features, ideological life, and mode of thinking.

This is an energetic part of proof that testifies to the great vitality of the chuche ideology and an infinitely precious achievement that firmly guarantees the ultimate victory of the chuche cause.

Truly, the immortal achievements which the great leader Comrade Kim Il-song, establishing the man-centered world view, has compiled in the developing ideology of mankind and in the attainment of the cause of sovereignty, will be eternally shining in history and our country will be radiating rays for tens of thousands of generations to come as the glorious fatherland of chuche.

Today our people are energetically launching the rewarding struggle to realize the program for conversion of the whole society to the chuche ideology the great leader Comrade Kim Il-song set forth at the Sixth Congress of the Korean Workers Party.

The cause for conversion of the whole society to the chuche ideology is a sacred task to build the communist society, holding the chuche ideology as a firm guiding principle and thoroughly embodying the chuche ideology.

The most important task arising before our party members and working people in the historic struggle to attain the cause for conversion of the whole society to the chuche ideology is studying the chuche ideology in depth and thoroughly establishing the chuche world view which is a man-centered world view.

Only by thoroughly establishing the chuche world view can they acquire the ideological qualifications of a chuche-oriented revolutionary and solve all questions arising in revolution and construction, to suit the demands of the chuche ideology.

By further strengthening chuche ideology indoctrination we must strive to make all party members and working people assimilate the chuche ideology into their flesh and bone, into the unitary principle for their activity, and think and act to suit the demands of the chuche ideology.

Invincible is the revolutionary cause of our people dynamically moving forward along the one road the chuche ideology teaches under the sagacious leadership of the glorious Party Center, loyally revering the great leader Comrade Kim Il-song, founder of the immortal chuche ideology.

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THE SELF-RELIANT NATIONAL ECONOMIC CONSTRUCTION LINE SET FORTH BY THE GREAT LEADER
AND ITS INVINCIBLE VITALITY

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[Article by Hyon Mu-kwang]

[Text] The great leader Comrade Kim Il-song, with his unique ideotheoretical activities and awesome revolutionary practice since he early embarked on the road to revolution to the present, has compiled immortal achievements before the times and mankind.

What occupies an important place in the immortal achievements compiled by the great leader Comrade Kim Il-song is that he has transformed our country into a socialist power in a historically short period, setting forth the self-reliant national economic construction line and brilliantly embodying it.

The self-reliant national economic construction line set forth by the great leader Comrade Kim Il-song is a unique economic construction program that graphically illuminates the road to successfully laying the material and technical foundations of socialism and communism, and a powerful ideotheoretical weapon that makes it possible to maximally step up socialist, communist construction.

The correctness of the self-reliant national economic construction line has been graphically proved through the practice of our country's socialist construction, and its invincible vitality is being displayed more energetically with each passing day.

Achieving economic self-sufficiency is one of the important tasks that arises in firmly insuring the country's independent stand and attitude and bringing about the nation's unending growth and prosperity.

The great leader Comrade Kim Il-song taught as follows:

"Only if economic self-sufficiency is achieved by commendable economic construction, is it possible to consolidate the independence of the country, insure an independent and creative life for the people, and successfully build socialism, communism." ("Kim Il-song Selected Works," Vol 7, p 266)

Independent stand and attitude is the life of a country and nation; and an important guarantee for firmly insuring the independent stand and attitude lies in achieving

economic self-sufficiency. Economic self-sufficiency is the material cornerstone of political independence and independent stand and attitude.

A nation which has been unable to achieve economic self-sufficiency, absolutely cannot be politically free either. If a country comes to rely on another country economically, the country comes to follow that country politically as well, and if a country comes to be subordinated to another country economically, the country will be unable to correctly defend its politically independent stand and attitude either. Only if a country becomes economically self-reliant, can it consolidate its national independence, and thoroughly maintaining its politically independent stand and attitude, resolutely defend its national dignity and glory, whatever the environment.

A powerful self-reliant economic might constitutes a sound resource that can firmly insure an independent and creative happy material and cultural life for the people. When a country's economic self-sufficiency is strong, it can ceaselessly improve the standard of living for the people, satisfactorily filling the daily growing material needs of the people on its own, and firmly achieve an unending growth and prosperity of the nation, breaking through all barriers and bottlenecks with its own strength.

Our era, which is an era of independent stand and attitude, calls upon the people who have embarked on the road to building a new society, to more energetically launch the struggle to achieve economic self-sufficiency.

Ours is an era of independent stand and attitude in which the people, who used to be oppressed and mistreated in bygone days, have entered the stage as the master of the world, and work out their destiny, holding it in their own hands. In order that a nation may go forward to work out its destiny on its own responsibility to suit the demands of the era of independent stand and attitude, it is imperative that it must thoroughly maintain its independent stand and attitude and at the same time lay self-reliant economic foundations that can materially underpin it.

Apart from the struggle to achieve economic self-sufficiency a nation cannot work out its destiny independently, creatively. Only by thoroughly repudiating reliance on outside forces and energetically launching the struggle to achieve economic self-sufficiency can a nation liquidate the centuries-old backwardness in the economy and technology, and poverty left behind by the imperialist colonial rule and firmly insure materially the people's stand as the master of the state and society.

All this clearly shows that achieving economic self-sufficiency is one of the vital questions arising before a country and nation and a pressing task our era presents.

The great leader Comrade Kim Il-song, by setting forth early on the self-reliant national economic construction line with his deep insight into this crucial question the times and the revolution present, illuminated the straight road to achieving national economic self-sufficiency and energetically stepping up revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"If politically complete independent stand and attitude is to be had, it is imperative to necessarily have economic self-sufficiency; and if economic self-sufficiency is to be achieved, it is imperative to build a national economy possessing its own sound raw material base, developed in many-sided ways and equipped with modern technical provisions." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 139)

To say to build a self-reliant national economy bespeaks to create an economic might powerful enough to run on its own the nation's economy and the people's housekeeping, relying on the strength of the people and on the resources of the country.

What constitutes an important part of the content of self-reliant national economic construction is firmly insuring the many-sided character and independent nature of industrial branch structures. Only an economy where the many-sided character and independent nature of production structures are insured complete with all the necessary branches of the people's economy such as the heavy industry with the machine building industry as the core, the light industry, and agriculture, is capable of self-dependently conducting expanded reproduction and satisfactorily filling on its own the needs of the people.

A self-reliant national economy is also an economy possessing its own sound raw material and fuel bases. An economy relying on others for raw materials and fuel absolutely cannot develop foresightedly on a secure basis. Only by soundly organizing its own raw material and fuel bases and basically satisfying on its own the needs of raw materials and fuel is it possible to build a powerful national economy assuredly walking on its own feet under whatever conditions.

One of the important demands arising in self-reliant national economic construction is equipping the people's economy with modern technical provisions and solidly organizing its own national cadre ranks. Only by building an economy which is equipped with modern technical provisions and run by its own technology and managerial cadres is it possible to firmly insure national technical and economic self-sufficiency and sustain a ceaseless high rate of speed of economic development.

Thus, when a modern, comprehensive economic system has been created which is run by its own raw materials, technologies, and national cadres, complete with all the production branches necessary to the extent of basically satisfying with its own production the diverse material needs arising in its own country, it may be said that a sound self-reliant national economy has been built.

Under conditions that each country has a different economic developmental standard, different kinds of natural resources and different amounts of their deposits, it is never an easy task to build a sound self-reliant national economy. But if each country maximally mobilizes and utilizes its own manpower and material resources, it will be quite capable of building a self-reliant national economy. A basic way of building a self-reliant national economy with one's own strength and resources lies in thoroughly embodying the revolutionary principle of self-reliance.

Self-reliance is a thoroughly revolutionary stand intent on completing one's own country's revolution basically relying on its own chuche strength and an independent stand intent on carrying out the building of its own country with the labor of its

own people and the resources of its own country. Manufacturing what is nonexistent and seeking out more of what is in short supply and courageously breaking through all kinds of barriers and trials with one's own strength is precisely self-reliance.

Only if the revolutionary principle of self-reliance is tightly maintained in economic construction, is it possible to successfully solve various complex questions arising in economic construction, maximally mobilizing the strength and wisdom of one's own people and the resources and production potentialities of one's own country and to amply provide with one's own strength a happy material and cultural life for one's own people. Unless the revolutionary principle of self-reliance is tightly maintained in economic construction, one will not believe in one's own strength, one will be unable to effectively mobilize and utilize one's own country's internal resources, and in the end, one will merely come to look to others out of hand. Practicing self-reliance is precisely where the road to stepping up economic construction with one's own strength and building a sound self-reliant national economy is, where a firm guarantee for achieving one's country's enrichment, strengthening and development is.

The self-reliant national economic construction line set forth by the great leader Comrade Kim Il-song is a revolutionary economic construction line that makes it possible to insure the victory of the socialist, communist cause, stepping up revolution and construction with one's own strength.

If the ultimate victory of the socialist, communist cause is to be won, it is imperative to occupy the ideological fortress and material fortress of communism; and in order to successfully occupy the material fortress of communism, it is imperative to step up economic construction and lay sound material and technical foundations of socialism and communism.

To say to lay the material and technical foundations of socialism and communism means to completely liberate working people from backbreaking labor and create productive forces developed to the extent of realizing the communist principle "from each according to abilities, to each according to needs." As long as national differences remain and states exist, such material and technical foundations must be laid on a nation-state basis, and to this end, a self-reliant national economy must be built.

Self-reliant national economic construction, precisely because it makes it possible to form a modern, comprehensive economic system with the strength of its own people, the technologies of its own country, and the resources of its own country, makes it possible to quickly liberate its working people from backbreaking labor and satisfactorily fill their material needs. If without building a self-reliant national economy one goes forward to develop only a few of the branches of the people's economy, it will become impossible to comprehensively utilize the country's natural resources and production potentialities and insure a high rate of speed of the growth of production, unable to self-reliantly balance the branches.

Therefore, the self-reliant national economic construction line is a revolutionary economic construction line that makes it possible to soundly lay with one's own strength the material and technical foundations of socialism and communism, quickly promote the well-being of the people, and ultimately insure the final victory of the socialist, communist cause.

The self-reliant national economic construction line set forth by the great leader Comrade Kim Il-song is also the most correct economic construction line that makes it possible to eliminate national inequalities and admirably discharge the national duties and international duties of the working class all together.

The practical basis of national inequalities lies in economic backwardness. National inequalities are not something that disappears forthwith once national independence is achieved and the exploitative system liquidated, nor are they something that is overcome by the union of nations by this or that method. In order to eliminate national inequalities and ultimately solve the question of nations, their practical basis, economic backwardness, must be eliminated, necessarily achieving economic self-sufficiency.

Self-reliant national economic construction, because it enables each nation to have a sound economic might, makes it possible for each nation to eliminate the factors that have spawned national inequalities, achieve its own maximal free development and comprehensive blossoming, and develop external relations on the principles of complete equality, reciprocity, and independent stand and attitude.

Building a self-reliant national economy, because it also firmly reinforces the individual links of the world revolution, makes it possible to strengthen the overall economic might of countries aiming for independent stand and attitude, lessen the burden of fraternal countries, and help even better the revolutionary peoples fighting against imperialism, colonialism.

All this graphically proves that the self-reliant national economic construction line is a powerful weapon for maximally stepping up economic construction to suit the demands of the era of independent stand and attitude, a revolutionary economic construction line which makes it possible for the working class to discharge its national duties and international duties admirably all together. Precisely herein lie the important significance, correctness, and revolutionary nature of the self-reliant national economic construction line set forth by the great leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song, sagaciously leading the struggle to carry through the self-reliant national economic construction line, has scored immortal achievements in socialist economic construction.

The great leader Comrade Kim Il-song taught as follows:

"... setting forth the line for building a self-reliant national economy as early as immediately after liberation and braving all barriers, we have carried it through." ("Answers to Questions Posed by Foreign Journalists," p 210)

The great leader Comrade Kim Il-song, setting it forth already in the early days of building a new society as one of the key questions influencing the rise or fall of the country and the people to build a self-reliant national economy, sagaciously led the way to energetically launch the struggle to lay the foundations of a self-reliant national economy.

But the struggle in our country to lay the foundations of a self-reliant national economy was interrupted temporarily by the war provoked by U.S. imperialism, and after the war we had to start all over again.

The postwar situation in our country was difficult indeed. Everything had been destroyed, not one brick remaining intact, and the people's living conditions were also very hard. Mouthing that Korea would never be able to rise again in a hundred years, the U.S. imperialists viciously perpetrated machinations to provoke another war. Indeed the circumstances at the time were such that it was difficult to decide where to begin first.

The great leader Comrade Kim Il-song, precisely at such a time setting forth a unique economic construction line and guidelines with his deep insight into our country's socioeconomic conditions and future prospects of development, opened up a wide road to energetically launching the struggle to clear existing difficulties and build a self-reliant national economy.

One of the most important questions that arose in building a self-reliant national economy was correctly defining the basic direction of economic construction. Only by precisely solving this question was it possible to energetically step up economic construction along a straight road toward a clearly defined goal and successfully solve difficult and complex questions arising in self-reliant national economic construction, effectively mobilizing and utilizing to the maximum all the manpower and material resources of the country.

The great leader Comrade Kim Il-song, setting forth the basic line of socialist economic construction, graphically enunciated the basic direction of economic construction, and precisely defining the stages for the realization, sagaciously led the struggle to build a self-reliant national economy. By the basic line of socialist economic construction set forth by the great leader Comrade Kim Il-song for developing heavy industry with priority but simultaneously with light industry and agriculture a new road was illuminated to maximally stepping up self-reliant national economic construction by quickly developing heavy industry, light industry, and agriculture all together in close linkage instead of waiting until after the construction of heavy industry before building light industry or as was the case in capitalist countries, of developing light industry first and with capital funds earned therefrom, building heavy industry.

The struggle to carry through the basic line of socialist economic construction in our country was a process of incisive struggle against flunkeys, dogmatists. The antiparty, counterrevolutionary factional elements who were stubborn flunkeys and dogmatists, mouthing "rice does not grow on machines," persistently maneuvered against the party line and in the end, came out to blatantly challenge our party and the government of the republic.

But our party, unwavering in the slightest and resolutely smashing the machinations of the flunkeys and dogmatists, went forward to carry through the socialist economic construction line. Our party, above all rationally combining the rehabilitation, reconstruction, and new construction of heavy industry factories in accordance with the basic line of socialist economic construction, put great efforts into building heavy industry, not as heavy industry for the sake of heavy industry but as heavy industry that could most effectively serve in the development of light industry and rural economy. Thus in a historically short period with comparatively less funds it was possible to build a powerful heavy industry base and based thereon, quickly develop light industry and agriculture as well, and completely overcoming the colonial deformities and lopsidedness of the economy, achieve a many-sided development of the people's economy.

One of the most important tasks arising in self-reliant national economic construction is realizing socialist industrialization and technological revolution. Only by carrying out socialist industrialization and technological revolution is it possible to strengthen national technical and economic self-sufficiency and lay sound material and technical foundations of socialism.

The great leader Comrade Kim Il-song, setting forth a unique industrialization line with the construction of a self-reliant, modern industry as a major part of its content, unlike the past theory on socialist industrialization solely aimed at establishing a modern heavy industry, illuminated a new road to realizing socialist industrialization to suit the demands of self-reliant national economic construction, and provided a sound guarantee for extraordinarily strengthening our national economic might in a short period. The great leader Comrade Kim Il-song, brilliantly embodying the immortal chuche ideology, also comprehensively enunciated the intrinsic nature and content of the technological revolution, the principle which must be strictly adhered to in carrying out the technological revolution, and the ways to solve on our own the question of technical personnel, and setting forth a unique theory on three technological revolutions, opened up a wide road to stepping up the technical improvement of the people's economy and liberating working people from backbreaking labor.

With the thorough realization of the chuche-oriented socialist industrialization line and technological revolution guidelines set forth by the great leader Comrade Kim Il-song, self-reliant industries have been built in our country which are capable of producing and securing on their own the necessary means of production and consumer goods relying on our own resources and technologies; the historically inherited technical and economic backwardness has been completely liquidated; and all branches of the people's economy have been placed firmly on modern technical foundations.

Thus with the great leader Comrade Kim Il-song setting forth the unique economic construction line and guidelines, our party and people have been able to energetically step up self-reliant national economic construction along a straight road, and overcoming multilayer barriers and trials, extraordinarily strengthen our national economic might. Life clearly shows the correctness and vitality of the economic construction line set forth by the great leader and energetically proves that only when the line is thoroughly carried through is it possible to win brilliant victory in economic construction.

The great leader Comrade Kim Il-song, by going in deep among the masses of working people every time a difficult and complex task arose in socialist economic construction and by making them maximally display their strength and wisdom, has brilliantly carried out the awesome task of building a socialist self-reliant national economy.

The great leader Comrade Kim Il-song, in the first days of basic socialist construction when internal and external situations were complex and acute more than at any time, personally visited the working class of Kangson, acquainted them with the tense national situation and the intent of the party, and kindled a great revolutionary upswing in socialist construction. Thus in our country the great history of the chollima movement began, and amid the sweeping flames of the chollima movement the difficult situation was overcome and unprecedented miracles

and innovations happened on all fronts of socialist construction. All of our working people, dynamically moving forward in the revolutionary spirit of self-reliance and fortitude, worked the miracles of producing some 13,000 units of machine tools in one year over and above the plan and erecting some 1,000 local industry factories with idle local materials and facilities, and with their own strength and technologies, scored the prideful achievement of producing modern machines such as tractors and trucks.

The great leader Comrade Kim Il-song, also by personally creating the Ch'ongsan-ri spirit and Ch'ongsan-ri method, the Taean work system and a new agricultural guidance system to suit the new environment wherein the socialist reshaping of production relations had been completed and the nation's comprehensive technical improvement expedited, and by leading the functionaries by the hand to thoroughly embody them, made it possible to continue to highly promote the revolutionary fervor and creative positiveness of working people. As, with the establishment of a new economic management system, the work method and work style of functionaries were improved and the functions and roles of state economic organs as economic organizers were enhanced, various difficult and complex questions arising in economic construction were successfully solved and great achievements were scored in the task of establishing a self-reliant national economic system.

Indeed the sagacious leadership of the respected and beloved leader Comrade Kim Il-song has been a source of invincible strength that has brought about great leaps forward and miracles in socialist economic construction, and the decisive factor that has made it possible to display to the hilt the correctness of the self-reliant national economic construction line.

The self-reliant national economic construction line set forth by the great leader Comrade Kim Il-song is displaying great vitality in our country.

The great leader Comrade Kim Il-song taught as follows:

"The government of the republic set forth the line of building an independent national economy, and has adhered to the revolutionary principle of self-reliance. As a result, it has admirably built an independent national economy fed with our own raw materials, run by our own technique and our own cadres, comprehensively developed and equipped with up-to-date technology." (Booklet "Let Us Step Up Socialist Construction Under the Banner of Chuche Thought," p 6)

By strictly adhering to the socialist self-reliant national economic construction line, above all we have been able to develop the people's economy at a ceaseless high rate of speed.

Between 1961 and 1970 when the task of socialist industrialization was in full swing, our industry developed at the high average annual rate of 12.8 percent, and between 1970 and 1979 when the struggle was under way to consolidate and develop the achievements scored in industrialization and occupy a new towering height of socialist construction, it grew at the extraordinarily high average annual rate of 15.9 percent.

Thus we were able to brilliantly complete the historic task of industrialization in the short span of no more than 14 postwar years, a task which others had taken

one century or even several centuries to accomplish, and even under conditions that the economy had grown unprecedentedly in scope and the linkages between branches, between production units of the people's economy had become very complex and close, we were able to fulfill the enormous Six-Year Plan as much as 1 year and 4 months ahead of schedule and are now overfulfilling every year the magnificent task of the second Seven-Year Plan as well.

This prideful achievement scored in our country at a time when many countries of the world have been going through serious economic unevenness in recent years constitutes energetic proof of the superiority of our country's socialist system and of the might of our self-reliant national economy.

With the construction of a powerful socialist self-reliant national economy we have come to be able to satisfactorily fill with our own production the material needs arising in economic development and people's life.

Today our self-reliant national economy, compleat with all branches such as a powerful heavy industry with the machine building industry as the core, modern light industry, and developed rural economy, is mass-producing various kinds of machinery and equipment, raw materials, supplies, and people's consumer goods.

In bygone days, on account of even primitive cutting machines in short supply, our country was unable to properly cut parts nor was it able to produce on its own even simple farm implements. But today our country is producing at will modern machine tools such as 20-meter lathes, automatic and semi-automatic lathes as well as comprehensive plant facilities for newly built factories and enterprises such as power plant facilities, metal factory facilities, and cement plant facilities. Again, our country is brilliantly realizing the automation and remote control of production, producing on its own automation instruments and elements requiring high science and technology and precision.

Under our party's chuche-oriented economic construction guidelines many mines large and small have been newly tapped and many hydroelectric and thermal power plants have been built with definite priority to the extractive industry and power industry, and the self-sufficiency of the metal industry, chemical industry, and building materials industry has been further strengthened. Thus our own raw material, fuel, and power bases have been solidly organized, and the domestic demands for ferrous and nonferrous metal products, chemical products, and building materials of various specifications are being satisfactorily filled on our own.

Our country used to import almost all of its consumer goods but having rapidly developed not only the heavy industry but also the light industry, we are now satisfying with our own production the daily growing demands of working people for consumer goods. Today in our country, with the bases of a modern textile industry, food industry, and daily necessities industry solidly organized, there have been created resources capable of quickly increasing the production of consumer goods in the future.

Through the struggle to build a self-reliant national economy the historically inherited rural backwardness was eliminated in a short period, and the material and technical foundations of agriculture have been incomparably strengthened. With the introduction to the rural economy of irrigation and electrification completed,

irrigation canals have been laid like a spider's web and the rural areas electrified, and with mechanization and chemicalization expedited, the peasants are now doing farming by machines and weeding by chemicals. With the mechanization and modernization of agriculture expedited and the chuche farming method carried through, we are reaping year after year high harvests on a secure basis in spite of the severe effects of the cold front.

Today in many countries of the world the unemployed ranks are growing daily and hundreds of millions of people are going hungry but our people, thanks to the self-reliant modern industry and developed rural economy, are enjoying a happy life to their hearts' content, free from any worry about food, clothing, and shelter.

With the thorough realization of the self-reliant national economic construction line set forth by the great leader Comrade Kim Il-song, the international authority and prestige of our republic have risen extraordinarily high.

As a result of the sound construction of a powerful socialist self-reliant national economy our people, forever casting off their sorry plight of humiliation and contempt of all kinds to which they were subjected in bygone days only because of a backward economy, have come to be able to enter the international arena in their own right as an energetic, developed people with the same rights as all the other nations of the world large and small. Today our country, as a socialist state with dignity that no one may dare taunt, is developing relations with other countries, and the international prestige of our country is growing higher with each passing day.

Truly the achievements our people have scored in self-reliant national economic construction are victory of the great leader Comrade Kim Il-song's immortal chuche ideology and priceless heritages for the happiness of tens of thousands of generations to come.

Today we are faced with the glorious task to further strengthen our socialist self-reliant national economy, carrying through the guidelines set forth by the great leader Comrade Kim Il-song for chucheization, modernization, and scientization of the people's economy.

The entire party members and working people, by deeply engraving in their hearts fiery loyalty to the party and the leader and by energetically launching the struggle to step up the chucheization, modernization, and scientization of the people's economy with the revolutionary spirit of self-reliance highly displayed, shall further strengthen our national economic might and occupy ahead of schedule the magnificent targets of the new long-term task.

12153
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THE GREAT-LEADER-STYLE WORK METHOD IS A CONSUMMATE COMMUNIST LEADERSHIP METHOD

Pyongyang KULLOJA in Korean No 4, Apr 81 pp 30-36

[Article by Yi Chae-yun]

[Text] The great leader Comrade Kim Il-song, creating a communist mass leadership method and brilliantly embodying it in the course of leading the unprecedentedly arduous and complex Korean revolution, has compiled immortal achievements before our party and people.

The communist work method created by the respected and beloved leader Comrade Kim Il-song is a prototype of the revolutionary leadership method most correctly solving all questions arising in mass leadership and a brilliant model of the scientific leadership art leading the revolutionary cause to victory.

The communist work method provided by the respected and beloved leader Comrade Kim Il-song is a completely unique work method that can only be named after the leader's revered name, the great-leader-style work method, whether in terms of its ideotheoretical basis and the background of its creation, or in terms of how it has come to be comprehensively established.

The prideful journey in which the chuche revolutionary cause was charted and its victorious forward movement has been made practically proves the correctness and invincible vitality of the great-leader-style work method and graphically shows the fatherly leader's consummate leadership art.

1

Establishing a scientific and revolutionary leadership method is one of the most important questions arising before the party of the working class.

Inasmuch as the master of revolution and construction is the masses of people, only if the party of the working class possesses a mass leadership method to correctly organize and mobilize the masses of people, can it successfully attain the socialist, communist cause.

As socialist, communist construction progresses, it arises as an even more pressing question to correctly establish a mass leadership method to energetically organize and mobilize the masses in revolution and construction.

Only if the party of the working class keeps ceaselessly perfecting the mass leadership method to suit the new demands of the developing revolution, can it energetically step up revolution and construction.

The great leader Comrade Kim Il-song, by creating a unique revolutionary work method and continuing to ceaselessly perfect it in the course of his revolutionary activities over a long period, has brilliantly solved the mass leadership question.

Our people call it the great-leader-style work method, naming the revolutionary work method after the respected and beloved leader Comrade Kim Il-song which he has personally created and set brilliant examples of it.

The great-leader-style work method is a consummate mass leadership method embodying the immortal chuche ideology and a revolutionary mass line based on it.

The great leader Comrade Kim Il-song taught as follows:

"It is the invariable work method of our party in revolution and construction to believe the inexhaustible strength of the masses, rely on them, discuss with them, and inspire their wisdom and creative positiveness." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 3)

The scientific nature and greatness of a work method are determined by the guiding thought and mass guidance principle underlying it. Only a work method based on a correct guiding thought and guiding principle can become a great mass leadership method. The chuche ideology and the revolutionary mass line enunciate the ideotheoretical basis and methodological principle of the great-leader-style work method.

The great-leader-style work method, by holding the chuche ideology as the ideotheoretical and methodological bases of mass guidance, views the masses of people as the master of revolution and construction and makes revolution and construction conducted by means of ceaselessly enhancing their role. In this way it makes it possible for the masses of people to acquit themselves fully of their responsibility and role as the master in the complex revolutionary struggle to remake nature and society.

The great-leader-style work method, by putting forward the revolutionary mass line as the basic principle of mass guidance, also places the interests of the masses of people in the first and foremost place and deals with everything to suit them, and by going in deep among the masses of people, makes all questions solved relying on their wisdom and strength.

The intrinsic revolutionary nature of the great-leader-style work method lies, in a word, in that it is a work method of solving all questions arising in revolution and construction with a correct viewpoint and stand toward the masses of working people and relying on their strength and wisdom. Resting on the immortal chuche ideology and comprehensively embodying the demands of the revolutionary mass line is precisely where the intrinsic characteristics of the great-leader-style work method is, where its correctness, uniqueness and the inexhaustible source of its invincible vitality are.

What makes the great-leader-style work method a consummate communist leadership method lies above all in that it is a work method flowing from the inherent nature of the communists.

The great leader Comrade Kim Il-song taught as follows:

"It may be said that it is the work method flowing from the inherent nature of the communists to fight revolution, mobilizing the masses." ("On the Question of Socialist Economic Management," Vol 3, p 40)

The communists are revolutionaries shouldering the glorious mission to liberate the masses of working people from all kinds of exploitation and oppression and build the communist society where their independent stand and attitude will have been completely realized. It is a task that absolutely cannot be carried out by the strength of the communists alone to liberate the masses of people from all kinds of constraints and provide an independent and creative life for them.

The communists, only if they rely on the broad masses and mobilize the masses, can successfully expedite the difficult and enormous task of transforming society and remaking nature and brilliantly discharge their lofty mission and weighty duties. Therefore, it is a most important intrinsic demand made of the communists to carry out revolution and construction, relying on the masses of people and setting the masses of people in motion.

For the communists, there could be no revolutionary tasks, no revolutionary activities apart from the masses of people. It is the mode of activity native to the communists to always work and live together with the masses of people. Only if the communists believe the strength of the masses of people and going in deep among them, share life and death with the masses, can they most precisely find out the opinions and demands of the masses of people and resolve everything to suit their interests.

The great-leader-style work method is a revolutionary work method which makes it possible to resolve everything to suit the interests and demands of the masses of people, going in deep among them, and successfully realize an independent and creative life for the masses of people. In this work method are graphically embodied the respected and beloved leader's warm love and concern for the people and his noble people-oriented character and consummate leadership power always firmly believing the strength of the masses of people and conducting work relying on them. Precisely because of this, the great-leader-style work method constitutes a work method native to the communists, a genuine model of the revolutionary work method.

What makes the great-leader-style work method a consummate communist leadership method also lies in that it is a mass leadership method correctly embodying the demands of the law of socialist, communist construction.

Socialist, communist construction is an incisive class struggle and at the same time a creative task to revolutionarily reshape nature, society, and social beings. This task, every part of it, can be successfully carried out only by a scientific leadership method consistent with the objective laws.

The task of revolutionarily reshaping nature, society, and social beings cannot be conducted within an inflexibly set framework, for the task calls for resolving everything creatively to suit the objective realities.

If we were to work clinging to extant theories or experiences without considering the concrete realities, not only would we be unable to score success; we would be unable to avoid failure.

The great-leader-style work method is a fresh, creative work method which, eliminating the old conventional, stereotyped method of conducting work in conformity with a fixed form without considering the specific conditions, makes one think out all questions with one's own head and solve them to suit the specific conditions. To put it another way, the great-leader-style work method is a work method in which the functionaries ceaselessly seek out animated, fresh ways to successfully carry out the revolutionary tasks at hand, deeply studying and analyzing the complex realities, and energetically launch organizational political work by various methods in various forms. This work method, by relying on the creative wisdom and practical experience of the masses in solving all questions, makes it possible to eliminate subjectivism and find a most scientific and revolutionary way for the solution to all questions. Accordingly, the great-leader-style work method, by always insuring creative stand and attitude and scientific nature in work with the masses, makes it possible to most successfully realize mass leadership to suit the demands of socialist, communist construction.

What makes the great-leader-style work method a consummate communist leadership method also lies in that it is a work method which comprehensively enunciates the principled questions arising in mass guidance in all stages, in all areas of revolution and construction.

The revolutionary struggle of the working class calls for a rich and many-sided mass leadership method.

None but a rich and many-sided work method which has been tested and proved in its practical application in all stages, in all areas of the struggle to realize the independent stand and attitude of the masses of people can become a genuine mass leadership method energetically leading the revolutionary struggle of the working class.

The great-leader-style work method comprehensively enunciates concrete forms and methods in correctly organizing and mobilizing the mass struggle in different historical environments from the low stage to the high stage of the developing revolutionary struggle of the working class. Here are comprehensively included many-sided and rich work methods encompassing all the political, economic, cultural, and military areas such as the underground struggle method and lawful activity method, the violent struggle method and non-violent struggle method, the methods of administration construction and economic management and operation, etc.

The great-leader-style work method not only enunciates the mass guidance method in all stages of the revolution but comprehensively sets forth even the concrete methodology arising in mass leadership.

In the great-leader-style work method is comprehensively enunciated the correct methodology which makes it possible for the functionaries to successfully solve concrete questions arising in mass guidance from the methods of blueprinting, operational planning, and organizing and launching work to the methods of meeting people, talking with them, and heuristically teaching them.

Comprehensively enunciating the general principle and concrete work methodology arising in mass guidance in all areas of revolution and construction, in all stages of the revolution where a major part of the ground that the great-leader-style work method constitutes a universal communist leadership method is.

With a revolutionary work method created by the great leader Comrade Kim Il-song, the party of the working class and the communists have come to have a revolutionary leadership method that meets the intrinsic demands of their activity and be able to successfully solve whatever difficult and complex questions arising in all stages, in all areas of revolution and construction as well.

Moreover, the revolutionary thought of the working class has come to be further developed and enriched as a revolutionary thought thoroughly complete not only with the theories on revolution and construction but even with the leadership method for embodying them and leading revolution and construction to victory.

Indeed the creation of the great-leader-style work method constitutes a great event which has provided a theoretical and practical weapon for most precisely solving all questions that arise in realizing revolutionary leadership for the masses.

2

The entire period in which the great leader Comrade Kim Il-song has led our revolution along the one road of victory is a prideful journey in which he has created the communist work method and set brilliant examples of it, and a glorious history of having sagaciously led the Korean revolution.

The great leader Comrade Kim Il-song, enunciating the precious truth of revolution in the course of organizing and leading the anti-Japanese revolutionary struggle that the master of revolution is the masses of people and that if their creative power is organized and mobilized, there is nothing that cannot be done, created a work method relying on the masses of people, the anti-Japanese guerrilla work method.

The anti-Japanese guerrilla work method created amid the flames of the anti-Japanese revolutionary struggle is our party's traditional work method, and as such, constitutes a prototype of the great-leader-style work method.

The respected and beloved leader Comrade Kim Il-song, in the course of the difficult and complex revolutionary struggle in many stages of the revolution such as the postliberation anti-imperialist, antifeudalistic democratic revolution, the socialist revolution, and socialist construction, brilliantly embodied the traditional revolutionary work method and ceaselessly developed and perfected it.

The great leader Comrade Kim Il-song, concretizing and developing the traditional work method which he had early on created, to suit the new demands of socialist construction, created the Ch'ongsan-ri spirit, the Ch'ongsan-ri method.

The great leader Comrade Kim Il-song taught as follows:

"The Ch'ongsan-ri spirit and the Ch'ongsan-ri method are our party's traditional revolutionary mass line concretized and developed to suit the new reality of socialist construction." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 298)

The Ch'ongsan-ri spirit, the Ch'ongsan-ri method holds as its prototype the anti-Japanese guerrilla work method permeated with the immortal chuche ideology and the revolutionary mass line based on it, which has been concretized and developed to suit the new reality of socialist construction.

The Ch'ongsan-ri spirit, the Ch'ongsan-ri method is a model of the great-leader-style work method where the unique thought and all revolutionary work methods created by the respected and beloved leader Comrade Kim Il-song regarding mass guidance are monoaxially synthesized.

The respected and beloved leader Comrade Kim Il-song, brilliantly embodying the chuche-oriented revolutionary leadership theory in the long period of leading revolution and construction to victory, has created a great exemplar of tested leadership art.

The leadership art which the great leader has uniquely created and personally set practical examples of it, covering matters ranging from the methods of blueprinting, operational planning, and organizing and launching work to the concrete question of bringing about a ceaseless upsurge in the revolutionary struggle, is a revolutionary leadership art which makes it possible to lead revolution and construction along an ever-victorious road.

The great leader Comrade Kim Il-song, above all setting forth correct lines and guidelines and outstanding strategies and tactics, is brightly illuminating the road ahead for our revolution.

Socialist, communist construction is a process of creation and transformation where all questions must be solved anew. Only if correct lines and guidelines are enunciated, can the people victoriously work out the communist future with a firm faith in victory without any tilting whatever.

The great leader Comrade Kim Il-song, perceiving in the simple voice of common workers and peasants the mature demands of the developing revolution and the earnest wishes of the people throughout the country, translates them into policies. In this way in our country what the people wish, what the people consider good is forthwith turned into policies and guidelines of the party and the state.

The great leader Comrade Kim Il-song, also always going in deep among the masses of people and inspiring the inexhaustible strength of the masses, their revolutionary fervor and initiative, is sagaciously leading them to work ceaseless miracles and innovations in revolution and construction.

The tested leadership skills and organizational power of the respected and beloved leader Comrade Kim Il-song who goes forward to resolve the revolutionary tasks at hand lightning-quick, firmly believing the strength of the masses of people and setting them in motion, have become the decisive factor in leading our country's revolution and construction along the ever-victorious one road. It is precisely because the great leader, embodying the revolutionary mass line, goes forward to solve all questions by an all-party, all-people movement that in our country revolution and construction go well and numerous miraculous events occur one after another.

Also, the great leader Comrade Kim Il-song, every time heavy tasks arise before revolution and construction, always goes in among the masses of people, timely acquaints them with the plan and intent of the party, and boldly pushes ahead with the struggle for the realization with uncommon revolutionary launching power and stern will.

During such difficult postwar period the great leader Comrade Kim Il-song personally visited the working class of Kangson and energetically inspired them to majestic struggle for carrying through our party's chuche-oriented socialist economic construction line, acquainting them in detail with the difficult situation of the country, the demands of the revolution, the party's determination and telling them that we only had the main force of our revolution to trust, the working class.

Because of the presence of the consummate leadership of the respected and beloved leader Comrade Kim Il-song, who is always with the people, confronts all barriers head on together with them and leads revolution and construction to a ceaseless upsurge, we have always been able to win brilliant victories, be it in the postwar rehabilitation and reconstruction conducted clearing the ashes, or in the struggle to carry out economic construction and national defense construction simultaneously, or in the battle of great socialist construction.

The great leader Comrade Kim Il-song, kindling innovation at one unit and generalizing it countrywide, is sagaciously leading the way to have new miracles and feats happen ceaselessly in all areas. The great leader, discovering a budding innovation at a small nameless local factory in the course of his on-the-spot guidance, initiated the "machine tool-begets-machine tool movement" which brought forth a massive corps of machines, and through the struggle to generalize the experiences of Ch'angsong and Pukch'ong, led the way to make the whole country blossom into an El Dorado of mountains of gold and orchards.

Brilliant examples of the great leader Comrade Kim Il-song's consummate leadership method, leadership art, are seen intensively in his on-the-spot guidance.

In the great leader Comrade -song's on-the-spot guidance method are monoaxially synthesized the communist work method and consummate leadership art. The great leader, through his historic on-the-spot guidance for Ch'ongsan-ri not only graphically enunciated the direction of socialist agrarian construction and its concrete struggle tasks but set brilliant examples of a revolutionary work method and consummate leadership art for the functionaries, such as the method of going down to the base level and helping it, the method of ascertaining and analyzing the state of affairs and working out a concrete way of work, and the

work method of giving priority to political work in all tasks and focusing strength on the central link.

The respected and beloved leader Comrade Kim Il-song's on-the-spot guidance is reaching all regions of the country, all areas of revolution and construction, and every nook and corner of our people's life. There is no place in our country from Sosura, the northernmost point of the country to a small lonely island off the west coast which has not been imprinted with the blessed on-the-spot guidance of the great leader Comrade Kim Il-song. The on-the-spot guidance of the respected and beloved leader who always opens up a road of victory at the helm of our revolution has written a new chapter of miracle and creation in history and given our people a rewarding and happy life.

Truly, the great leader Comrade Kim Il-song's tested consummate leadership art constitutes an inexhaustible source of strength victoriously leading revolution and construction.

The revolutionary mass leadership method created by the great leader Comrade Kim Il-song is being comprehensively carried forward and developed by our party today.

Our party, with a view to thoroughly embodying the great-leader-style work method partywide, laid down revolutionary guidelines such as the guidelines for conducting party work in manner of the Anti-Japanese Guerrillas, the guidelines for correctly establishing the party work methodology, and the guidelines for establishing an orderly work system for all functionaries to go down to the base level, and is sagaciously leading the struggle for the realization.

With the party's sagacious guidelines laid down for thoroughly embodying the great-leader-style work method, the chuche leadership theory and leadership method set forth by the respected and beloved leader Comrade Kim Il-song are being even more brilliantly carried forward and developed, and the leader's thought and leadership have come to be more brilliantly embodied partywide and societywide.

As a result of the great-leader-style work method brilliantly embodied under the sagacious leadership of the party, a basic change is occurring in our party work.

The militant functions and roles of all party organizations have come to be enhanced more than at any time and an orderly party work system with primary emphasis on work with people thoroughly established within the party. By the new party work system the old conventional work method has come to be thoroughly overcome, the work system thoroughly established whereby the functionaries of higher units deeply penetrate the realities and substantively help base-level functionaries, and a basic turnaround brought about in functionaries' work style as well.

As a new change occurs in party work, the process of revolutionarily remaking our society is being extraordinarily expedited and people's mental and moral features also are changing beyond recognition.

Today our people, entrusting all their destiny to the party, are infinitely trusting and following the party, and absolutely supporting and protecting the lines and policies of the party, are struggling, devoting their all, for the realization.

All of our people are brimming with a fiery resolve to protect and defend the party politicoideologically and at the risk of their lives, whatever the storm and trial, and share destiny with the party to the end.

All this graphically proves the correctness and inexhaustible vitality of the great-leader-style work method.

3

Thoroughly embodying the great-leader-style work method is an important guarantee for energetically hastening the cause for conversion of the whole society to the chuche ideology.

Converting the whole society to the chuche ideology is the overall duty of our revolution and the first great revolution for completely realizing the independent stand and attitude of the masses of working people. This is a very difficult and complex struggle, an unfamiliar task that has to chart a path never before walked by anyone.

If we are to energetically lead this historic cause, we must strengthen more than at any time the leadership role of our party which is the heart of the society and a great driving force for the revolution.

Our party's sagacious leadership is a firm guarantee for accomplishing generation after generation to the end our revolution which has been charted and developed under the banner of the chuche ideology.

Only under the tested leadership of our party can our people reunify the divided fatherland and win the complete victory of socialism and ultimately attain brilliantly the cause for conversion of the whole society to the chuche ideology.

If the party's leadership role is to be strengthened, it is imperative to ceaselessly improve the party work method.

The great leader Comrade Kim Il-song taught as follows:

"Only by ceaselessly improving the method of party work is it possible to successfully carry through the lines and policies of the party and thoroughly unite the broad masses around the party." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 123)

Ceaselessly improving the party work method is an important task to turn ours into a party vibrant and powerful in combat might and a firm guarantee for correctly insuring the leadership of the party.

Only by ceaselessly improving the party work method to suit the demands of conversion of the whole society to the chuche ideology is it possible to strengthen and develop

ours into an even more revolutionary and militant party and brilliantly discharge the overall duty of the party for remolding man, society, and nature in accordance with the demands of chuche.

All party organizations, thoroughly embodying the great-leader-style work method, must strive to even more thoroughly establish a revolutionary work system and order within the party and make the revolutionary spirit of unconditionally accepting and carrying through the decisions and directives of the party to the end prevail partywide.

Only if the whole party becomes a militant column moving in unison in accordance with one ideological will, is it possible to embody even better the thought of the great leader Comrade Kim Il-song and the intent of the party in all areas and energetically hasten the cause for conversion of the whole society to the chuche ideology.

Party organizations, firmly giving priority to political work in all tasks in accordance with the demands of the great-leader-style work method, must energetically organize and mobilize the broad masses in fulfilling revolutionary tasks, and move and set in motion all party members and working people by means of moving one who in turn moves ten who in turn move a hundred who in turn move a thousand and so on.

To penetrate the realities all the time, teach the base-level people with kindness and substantively help them is an important work attitude and life-style that our functionaries must possess.

The functionaries must go deeply into the bubbling realities, and breathing together with the masses, discuss with them the ways to carry out revolutionary tasks, have pending questions solved with timeliness, and energetically lead the masses by setting personal examples.

At the same time, they must approach the masses magnanimously with a motherly feeling and warmly lead them, and must live a simple, frugal life anytime anywhere as do the people.

The immediate struggle task arising before our party and people today in converting the whole society to the chuche ideology is winning the complete victory of socialism.

Energetically launching the struggle to occupy the new 10 major prospective targets of socialist economic construction set forth by the Sixth Party Congress has great significance in laying sound material and technical foundations consistent with the completely victorious socialist society and in epochally improving the material and cultural standards of living for the people.

At present the whole party and the entire people have vigorously launched in unison into a rewarding all-out march movement, loyally upholding the new prospective targets and this year's militant tasks. The revolutionary fervor of our party members and working people who have launched into the new rewarding battle is very high and their fighting spirit is also very good. The question is: How will our functionaries who are in the driver's seat of the revolution organize and

command today's rewarding all-out march? Only if our functionaries revolutionarily improve their work method and spiritedly, ably organize the battle to suit the heightened spirit of the masses, can they energetically accelerate today's all-out march and ceaselessly bring about new miracles and innovations on all fronts of socialist construction.

Today our party earnestly calls upon the guidance functionaries of all branches, all units, to energetically accelerate the all-out march with bold operational planning, able command, and energetic political work, thoroughly embodying the great-leader-style work method.

Bold operational planning, able command, energetic political work--this is an important demand our functionaries must tightly grasp in embodying the great-leader-style work method in the present period.

All guidance functionaries, setting high struggle goals the way the great leader Comrade Kim Il-song early on set brilliant examples, must boldly launch all tasks, ably organize and command battle to suit existing situation, and spiritedly launch political work that strikes deep chords among the masses. In this way they must make the entire people positively launch into the new all-out march with a firm faith and exuberant fighting spirit and the fire of great revolutionary upswing dynamically blaze on every battlefield of socialist construction.

Even more thoroughly embodying the great-leader-style work method whose correctness and invincible vitality have been proved through life is where a firm guarantee for our functionaries to acquit themselves fully of their duties and energetically accelerate today's all-out march is.

By more deeply mastering and thoroughly embodying the great-leader-style work method all functionaries shall bring about a ceaseless upsurge in socialist construction and energetically hasten the cause for conversion of the whole society to the chuché ideology.

12153
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REVOLUTIONARY CAMARADERIE AND ETHICS HIGHLY DISPLAYED ON THE ROAD OF THE GLORIOUS CHUCHE CAUSE

Pyongyang KULLOJA in Korean No 4, Apr 81 pp 37-44

[Article by Paek Hak-nim]

[Text] More than half a century has elapsed since the chuche revolutionary cause was charted under the sagacious leadership of the great leader Comrade Kim Il-song.

The chuche revolutionary cause charted by the great leader is a sacred revolutionary cause to realize the independent stand and attitude of the masses of working people and a glorious revolutionary cause to build and perfect the communist society, the supreme ideal of mankind.

On the road of attaining the glorious chuche revolutionary cause the Korean communists and people have always struggled united on the basis of revolutionary camaraderie and ethics and won brilliant victories.

The entire journey of the Korean revolution, which has opened up a new era in history with the banner of the great chuche ideology held high, is a prideful travel where revolutionary camaraderie and ethics have been displayed on the loftiest plane.

The strength of the leader and soldiers of revolution, the leader and the people, solidly united in lofty camaraderie and ethics--precisely because of the presence of this great strength the Korean revolution, overcoming all kinds of barriers and trials encountered on the road of its forward movement, has been able to walk the one road of pressing hard on the hells of the enemy.

1

The unity and solidarity of ideological will of the revolutionary ranks based on revolutionary camaraderie and ethics is an important guarantee for victory of the revolution.

The great leader Comrade Kim Il-song taught as follows:

"If victory is to be won in revolution, many people must participate in the revolutionary struggle, and unity and solidarity among them must be insured. Genuine unity and solidarity among the people participating in revolutionary

tasks is achieved on the basis of revolutionary camaraderie." ("Kim Il-song Selected Works," Vol 6, pp 504-505)

The revolutionary struggle begins with the combination of people sharing the same thought and mind.

Only if there exists a strong revolutionary organization formed with people sharing the same thought and mind and members of the organization achieve solid unity and solidarity of ideological will based on revolutionary camaraderie and ethics, is it possible to win brilliant victory in the revolutionary struggle.

For the people who have embarked on the road to revolution, there is nothing more precious than their comrades. In human relations, love for parents, wife and children, love between brothers, love between close friends are of course important, but no matter how deep and precious such love is, it cannot be compared with comradely love.

People fighting revolution can live away from their parents, wives, and children, but cannot live for a moment away from their comrades. The love between revolutionary comrades enables them to dearly engrave in their hearts political life which is more precious than physical life, glorify it, and fight to the end in the glorious revolutionary ranks.

Within the revolutionary ranks there could be phony comrades dreaming different dreams with different ideas. Between phony comrades there could be no genuine comradely love and ethics nor could genuine unity and solidarity be achieved. History of the people's revolutionary struggle, history of the communist movement teaches numerous blood lessons of excruciating pains caused by phony comrades unfaithful to camaraderie and ethics, betrayers of the revolution.

The nationalist movement and the early communist movement in our country, too, on account of acts of betrayal by phony comrades and degenerates who had sneaked into their ranks and of the power struggle among those who outwardly kept step but secretly entertained different ideas, had to go through terrible trials.

Patriots and like-minded people had embarked on breaking the chains of oppression but because there was no outstanding leader who would lead the Korean revolution to victory, they were unable to find their way and had to shed blood in vain and were torn asunder in the absence of a center for unity, even though they had wanted to unite themselves in one revolutionary column.

In precisely such a tormenting period the great leader Comrade Kim Il-song took the helm of the revolution and the Korean revolution made a new beginning and the history of genuine camaraderie and ethics began.

The great leader Comrade Kim Il-song founded the immortal chuche ideology, early taking the helm of the Korean revolution, and as he was charting a new road to the Korean revolution under its banner, devoted his all to bringing up one by one revolutionary comrades sharing the same thought and mind, and put all his energy into achieving the unity and solidarity of the revolutionary ranks based on revolutionary camaraderie and ethics.

The respected and beloved leader Comrade Kim Il-song who, illuminating the road ahead for the Korean revolution with his uncommon wisdom and sagacious leadership, charts the glorious chuche revolutionary cause and brings up all the people in his infinitely benevolent bosom of love, is the great leader for whom our people have waited thousands of years in history, the most respected and adored comrade and teacher of the communists and the people.

So it was that those concerned with the destiny of the country and the nation and aiming for a genuine revolution--hot-blooded youths, patriots and like-minded people in the country and in far-off foreign lands--converged on where the respected and beloved leader Comrade Kim Il-song was, crossing the death line and completely entrusting all their destiny and the future of the revolution to the great leader.

Korea's young communists and people, with fiery convictions from the bottom of their hearts, loyally revered and followed Comrade Kim Il-song the young general as the sun of the revolution, as the center for unity, and solidly united around the leader, went forward to stoutly fight along the one road of chuche.

Thus emerged satellites of the Korean revolution around the great leader Comrade Kim Il-song as the sun and the invincible unity and solidarity of the revolutionary ranks resting on revolutionary camaraderie and ethics centered on the leader.

The Korean communists and people from that time when they began loyally attending the great Comrade Kim Il-song as the leader of the revolution have formed the loftiest comradely relations in history on the one road of revolution charted and led by the leader and kept on highly displaying the flower of revolutionary camaraderie and ethics.

The revolutionary camaraderie and ethics deeply engraved in the hearts of the Korean communists and people and the unity and solidarity of ideological will of the revolutionary ranks based thereon have been the source of invincible strength pushing our revolution along the one road of victory and glory.

The Korean communists and people, by going forward to fight solidly united in one ideological will based on revolutionary camaraderie and ethics under the sagacious leadership of the great leader Comrade Kim Il-song, were able to win brilliantly victory, courageously overcoming all kinds of barriers and trials in the anti-Japanese revolutionary struggle, the most arduous and formidable struggle unprecedented in history.

Our people, by inheriting in toto the beautiful virtue of revolutionary camaraderie and ethics highly displayed in anti-Japanese days and by fighting solidly united as one around the great leader Comrade Kim Il-song, were able to brilliantly carry out the task of the democratic revolution in a short period of time even such difficult and complex environment following liberation and to display before the whole world the heroic vigor of the Korean people, vanquishing the U.S. imperialist aggressors vaunted as "the mightiest in the world" in the formidable Fatherland Liberation War.

Because of the presence of unity of ideological will and revolutionary solidarity based on revolutionary camaraderie and ethics, our people were able to erect a socialist paradise from the ground up, smashing at every step of the way the

machinations of the antiparty, counterrevolutionary factional elements and transform our country into a socialist power of self-dependence, self-support and self-defense.

Truly, our revolution's one-half-century history is a prideful history in which genuine unity and solidarity of the revolutionary ranks has been formed resting on revolutionary camaraderie and ethics centered on the great leader and by its might the chuche revolutionary cause has been brilliantly victorious.

2

The entire journey of the Korean revolution is a travel of glory in which revolutionary camaraderie and ethics centered on the great leader Comrade Kim Il-song have been displayed on the loftiest plane.

The revolutionary camaraderie and ethics displayed by the late revolutionary fighters in the 20 long years of the arduous anti-Japanese revolutionary struggle, beginning with the young communists in the dawning period of the Korean revolution; and the revolutionary camaraderie and ethics displayed by the Korean communists and people on the road of revolution never before walked by anyone, carrying forward the brilliant tradition from liberation to this day--this is an epic of comradely love and ethics that can only be achieved by genuine revolutionaries and people receiving the leadership of an outstanding leader.

Throughout the journey of attaining the chuche cause have been highly displayed among our revolutionary ranks the loftiest revolutionary camaraderie and ethics where the leader firmly believes his soldiers and people and for their part, his soldiers and people believe, follow, and unswervingly attend none but the leader; the beautiful communist virtue of the sincerest and warmest comradely love and ethics where they share blood and even unhesitatingly offer their lives for the sake of revolutionary comrades.

The history of the communist movement tells many beautiful stories of revolutionary camaraderie and ethics but knows of no instance of such lofty, sincere, warm camaraderie and ethics as the camaraderie and ethics displayed by the Korean communists and people on such a lofty plane on the road of struggle to attain the chuche cause.

What makes the revolutionary camaraderie and ethics displayed among the Korean communists and people the loftiest, the sincerest, the warmest lies in that they have been achieved based on the immortal chuche ideology, a man-centered world view.

How deep, pure, and lofty the love and ethics between comrades are depends on the underlying ideological viewpoint and stand of the people. The viewpoint and stand toward revolutionary comrades constitute a basis determining the height, depth, and solidity of the comradely love and ethics.

The revolutionary camaraderie and ethics which the Korean communists and people have deeply engraved in their hearts and highly displayed rest on the great chuche ideology.

The great chuche ideology, based on the philosophical principle that man is the master of everything and resolves everything, gives the viewpoint that regards man as the most precious, that regards revolutionary comrades as the most precious.

The Korean communists and people, by thoroughly arming themselves with the great chuche ideology, have come to form comradely relations between themselves in firm kindred ties and display on a lofty plane the beautiful communist virtue of thoroughly observing comradely ethics.

What makes the revolutionary camaraderie and ethics highly displayed among the Korean communists and people the loftiest, the sincerest, the warmest especially lies in that they have been achieved based on the purest and cleanest of loyalty to the leader of the revolution, the rock-hard convictions and stern will to fight revolution to the end, loyally attending the leader and following his leadership.

The great leader Comrade Kim Il-song taught as follows:

"Only when the people receive the correct leadership of the leader can they score brilliant achievements in revolution and construction and walk the straight road of victory." ("A Collection of Documents on the Visits of the Great Leader Comrade Kim Il-song to Foreign Countries," p 67)

In the revolutionary struggle of the working class the leader plays the decisive role. The working class and the masses of people can score brilliant achievements in revolution and construction only when they receive the sagacious leadership of an outstanding leader.

Therefore, in order that the working class and the people may win victory in the revolutionary struggle, they must of necessity loyally attend an outstanding leader and acquit themselves fully of their loyalty to the leader.

This is the rock-hard creed and revolutionary ethics the Korean communists have bodily acquired amid their arduous struggle not only in terms of principle but also in terms of life.

In the dawning period of the revolution when there was neither the party nor political power and it was not known when the revolution would win, Korea's young communists had written and disseminated the immortal revolutionary hymn "The Star of Korea" loyally revering Comrade Kim Il-song, young general in his 20's, as the salvation star of national liberation, as the sun of the nation. This was not something anyone had forced them to do and moreover, it was not something they had done in anticipation of glory and fame that would come later. They did so because they had been convinced with all their hearts from the blood lesson of the early communist movement laden with turns and twists and from their personal life experience that only when loyally attending the respected and beloved Comrade Kim Il-song as the leader and going forward following the leader's leadership would they be able to bring about fatherland restoration and win the ultimate victory of the revolution.

The young communists, because of their infinite loyalty to the great leader Comrade Kim Il-song, solemnly reaffirmed the oath of forever unchanging loyalty

on the one road of revolution following the leader, and neither wavered nor degenerated in the slightest, however formidable the trials and adversities.

Because they were accomplished in their posture and stand attending the leader of the revolution, the late anti-Japanese revolutionary fighters had gathered in the Paektu forests, forsaking their personal comfort and their families, and launched the unprecedentedly arduous anti-Japanese bloody war, loyally attending the great leader Comrade Kim Il-song with all their hearts, and defended the command headquarters of the revolution at the risk of their lives every time it was endangered. Holding it as their lifetime wish to be buried in Paektu Mountain after death and depending on each other and loving each other solidly united around the great leader, they courageously cleared the bramble-filled road ahead for the revolution laden with trials.

The Korean revolutionaries and people regarded it as deserved moral ethics, lofty revolutionary duty to loyally attend the great leader Comrade Kim Il-song who, bringing the dawn of the revolution at a time when the dark cloud of a ruined country was heavily hanging over the mountains and rivers of the fatherland, bestowed on them precious political life. Precisely such being the case, they went forward to stoutly fight, solidly united in one mind, in one will, around the leader, singing the immortal revolutionary hymn they had written themselves in praise of General Kim Il-song, the legendary hero of all time. Holding it as their rock-hard creed that they did not have the right even to die before carrying through the thoughts and orders of the great leader, they waded through sea of blood, sea of fire, and fought on, observing the revolutionary ethics as the leader's soldiers and shouting at the top of their lungs "Long Live General Kim Il-song!" even on the gallows.

The Korean communists, even as they were sleeping in the mountains and feeding on grass roots, never left the general's bosom, and holding it as their fiery creed to hang together, in life and death, along the one road of revolution the great leader Comrade Kim Il-song was leading, infinitely valued and loved revolutionary comrades and preserved their revolutionary ethics, the purity intact, whatever the storm and trial. Firmly believing each other and uniting with one another based on their infinite loyalty to the great leader, they braved the storms of revolution, and on that road, always thinking of comrades ahead of themselves, not only shared blood but unhesitatingly offered even their lives for the sake of their comrades.

Thus the entire journey of the Korean revolution has been brilliantly embroidered with beautiful stories of the loftiest, sincerest, warmest comradely love and ethics highly displayed based on the purest and cleanest of loyalty, forever unchanging faithfulness to the great leader Comrade Kim Il-song.

Such lofty, beautiful comradely love and ethics absolutely are not something that was formed and displayed spontaneously.

Great thought, great leadership, noble communist character alone begets great love and unites the revolutionary ranks in genuine comradely relations.

The basic factor that has made the Korean communists and people display revolutionary camaraderie and ethics on the loftiest plane throughout the journey of attaining

the glorious chuche revolutionary cause lies in the great thought, leadership, and noble communist character of the respected and beloved leader Comrade Kim Il-song.

As the great leader Comrade Kim Il-song embarked on the road to revolution at precisely such a time that all of the patriots and the people were thirsting for the emergence of an outstanding leader who would save the fate of the country and the nation in the tormenting period of the Japanese imperialist colonial rule when the misfortune and suffering of the nation had reached the apex and all the fellow countrymen were at a crossroads of life or death chained to colonial slavery, rebirth of the nation began dawning and a bright road ahead for the revolution came to be opened up.

The great leader Comrade Kim Il-song who, personally shouldering the destiny of the fatherland and the nation, took the helm of the revolution, founded with the uncommon wisdom beyond anyone's reach the immortal chuche ideology which is a revolutionary theory and man-centered world view for realizing the independent stand and attitude of the masses of working people, and clearly illuminated the road ahead for the Korean revolution, setting forth chuche revolutionary lines and guidelines.

The immortal chuche ideology founded by the great leader Comrade Kim Il-song is the unitarily correct guiding thought for revolution that has given light to the revolutionaries and people thrashing around unable to find their way and clearly illuminates the road ahead for the times, and the banner of struggle, the banner of unity that unites as one the communists and the people in the sacred revolutionary struggle for independent stand and attitude.

The great leader Comrade Kim Il-song, uniting the Korean communists and people under the banner of the immortal chuche ideology, has charted the chuche revolutionary cause, and with consummate, tested leadership, led the Korean revolution along the one road of straight victory.

The respected and beloved leader Comrade Kim Il-song, because of the greatness of his thought and leadership, has come to enjoy the infinite trust of all fellow countrymen from the first day he took the helm of the revolution and command absolute leadership authority.

The Korean communists and people, revering the name of such great, illustrious young general Comrade Kim Il-song as a new star rising high in the eastern sky, as the sun, have loyally attended the great leader as the center for unity and solidarity, as the great salvation star of the Korean revolution.

In the course of loyally attending the great leader Comrade Kim Il-song as the center for unity and solidarity, as the sun of the nation, and victoriously hastening the chuche revolutionary cause following the sagacious leadership of the leader, the Korean communists and people have come to form kindred comradely relations centered on the great leader and highly display revolutionary camaraderie and ethics based on infinite loyalty to the leader.

The greatness of the leader of the working class lies in his noble communist character as well as in his consummate thought and leadership power. The leader's noble character constitutes a source of strength that solidly unites the communists and people in terms of ideological will, in terms of moral ethics.

To infinitely value and love revolutionary comrades and most thoroughly observe revolutionary ethics is the firm conviction and lofty character of the great leader Comrade Kim Il-song.

The respected and beloved leader Comrade Kim Il-song with the noblest communist character has set great personal examples of revolutionary camaraderie and ethics throughout the period from the first day he embarked on the road to revolution to this day. The whole life of the respected and beloved leader as the comrade the revolutionaries most respect and adore, as the affectionate father of all people, is a history of great gracious love with which he has held in his infinitely broad and warm bosom and looked after the revolutionary soldiers and people.

The respected and beloved fatherly leader's comradely love and ethics--this is a great love that gives people an everlasting life.

For people, what is more precious than physical life is eternal political life. Political life that even parents cannot give, a life that lives eternally even after death, is one that only an outstanding leader can give.

It was all because of the presence of the great leader Comrade Kim Il-song's bosom of love higher than the sky and warmer than the sun that in the formidable period when the fate of the country and the nation had one foot in the coffin, the hot-blooded youths who had been thrashing around unable to find their way even though they had had the mind of achieving fatherland restoration, came to learn the truth of the revolution and have an everlasting life even after death on the genuine road of revolution, that the people who, chained to oppression, had been forced to live the life of blood and tears as slaves, came to understand the revolution of working out their destiny and display their glory eternally as revolutionaries, launching into the anti-Japanese bloody war.

The respected and beloved leader Comrade Kim Il-song, embracing in his bosom, with the great love of his deeply held in anti-Japanese days, the workers and peasants who used to groan under lack of rights, obscurantism, and all kinds of mistreatment and humiliation in bygone days, has brought up all of them as the genuine master of the country, as reliable workers, and led them to wage a rewarding fight on the one road of chuché.

Our workers and peasants, who could not afford even crude hemp clothes and straw sandals in bygone days, have now become the master of the country in their own right and are enjoying a most happy and prideful life without envying anyone anything in the world. This is unthinkable apart from the familial love of the respected and beloved leader Comrade Kim Il-song.

Indeed so moving that it is difficult to hold back tears are the stories of the warm comradely love and lofty ethics of the respected and beloved leader Comrade Kim Il-song who, still remembering to this day even after the passage of so many years the sacrifice made by the revolutionary soldiers whom he had personally brought up during the anti-Japanese revolutionary struggle and seeking out all of their bereaved children, is making them remember their parents and is leading the way to make the political life of the soldiers who departed this world first on the road of revolution, shine forever.

Although 30 years, 50 years has elapsed since revolutionary soldiers such as Ch'a Kwang-su, Kim Hyok, O Chung-hup, and Kim Ch'aeck, departed the ranks while fighting side by side with him, the fatherly leader Comrade Kim Il-song still remembers them, and calling them one by one by their names and giving prominence to them as the epitome of genuine revolutionaries from whom our communists and people must learn, is directing his great concern so that their meritorious services may shine even more brilliantly together with the advancing revolution.

The history of human love is thousands of years old but such gracious, benevolent comradely love and ethics as the great leader Comrade Kim Il-song's cannot be found in any page of the history.

It is because of the great love and leadership and warm familial love of the respected and beloved leader Comrade Kim Il-song that the revolutionary soldiers believing and following none but the fatherly leader have come to be born and to grow up into revolutionary ranks tens of millions strong and that the invincible unity and solidarity of the entire party and the whole society has come to be formed and consolidated where the great leader and the revolutionary soldiers and the people have been solidly united in unbreakable kindred ties and comradely relations.

Truly, the entire journey of the Korean revolution is a travel of glory that has shown with brilliant examples how the relations between the leader and the soldiers and the people should be formed and what the genuine revolutionary camaraderie and ethics should be.

3

The lofty revolutionary camaraderie and ethics highly displayed throughout the historical journey in which the chuche revolutionary cause has been charted and victorious, are being carried forward in toto and even more highly displayed today under the sagacious leadership of the glorious party on the new great march route toward conversion of the whole society to the chuche ideology.

To resolutely defend and further strengthen generation after generation the unity and solidarity of our party resting on the revolutionary camaraderie and ethics achieved by the great leader Comrade Kim Il-song is none other than a glorious struggle to brilliantly carry forward and attain the leader's revolutionary cause.

It is the immutable creed and will of the glorious Party Center that it is imperative to achieve the unity of ideological will of the entire party and the whole society based on revolutionary camaraderie and ethics, wholeheartedly attend the great leader Comrade Kim Il-song, and forever fully discharge loyalty to the leader.

The party has enunciated the iron truth that the comradely relations and ethics and comradely love formed on the road of revolution must be based on unwavering loyalty to the leader who is the brain behind the revolution and the center for unity and that only then is it possible to achieve the genuine unity and solidarity of ideological will. Based on this, our party is sagaciously leading the whole party and the entire people to learn from that spirit, that feature, the purity intact, formed at the time when genuine comradely relations were formed in our revolution for the first time and the new history of the loftiest revolutionary camaraderie and ethics began.

The party's firm determination and sagacious leadership have consolidated our people's comradely love and ethics one grade higher as sincere and revolutionary camaraderie and ethics.

The great leader Comrade Kim Il-song taught as follows:

"Truly, never before has there been a parallel to what goes on in our country today—the party believing the people, the people following the party, and the party and people, becoming one, confidently moving forward along the straight road of victory for revolution and construction." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 10)

By the sagacious leadership of the glorious party the very ideological feelings of the lofty revolutionary camaraderie and ethics achieved centered around the great leader Comrade Kim Il-song amid the bloody struggle of the arduous anti-Japanese revolution are warmly pulsating today in every heart of party members and people, and the unity and solidarity of ideological will of the entire party and the whole society based on boundless faithfulness to the leader has been consolidated like bedrock on a new higher standard.

The party and the leader believing the people, the people following the party and the leader, the party and the people becoming one, and all members of society, solidly united, confidently moving forward--this is the revolutionary face and prideful reality of our country today.

Today our communists and people are unwaveringly carrying forward and developing boundless faithfulness to the great leader Comrade Kim Il-song and revolutionary ethics in upholding the party which is forever loyal to the leader's revolutionary cause.

It has its source in the greatness and gracious love of the glorious party that our party members and people, with an unwavering faith intent on upholding to the end the leadership of the party on the road of attaining the chuche cause, are highly displaying comradely love and ethics based on boundless loyalty to the party and the leader.

Our party, by setting forth the program for conversion of the whole society to the chuche ideology and sagaciously leading the struggle for the realization with its consummate, tested leadership, has brightly illuminated the road ahead for the attainment of the chuche revolutionary cause generation after generation to the end, opened up a new historical era majestically moving forward toward the communist future, and ushered in the heyday of growth and prosperity unprecedented in the history of our fatherland and nation.

The glorious Party Center, faithfully personifying the respected and beloved leader Comrade Kim Il-song's noble character, is bestowing infinite love and concern on our revolutionary soldiers and people to forever glorify the eternal political life provided them by the leader.

Truly, our glorious party is a steely party possessing a consummate, tested leadership power and invincible might capable of attaining to the end the chuche revolutionary cause charted by the great leader Comrade Kim Il-song, and our

party's bosom is a revolutionary bosom where our own fate and that of posterity and the future of the fatherland are completely entrusted.

It is the indefectible convictions and unwavering creed of our communists and people deeply engraved in their hearts through real life that because of the presence of the glorious party's sagacious leadership and bosom of great love we have our today's infinite glory and happiness and the bright communist future.

Precisely because of such convictions all of our party members and working people are dynamically hastening the cause for conversion of the whole society to the chuche ideology, solidly united in revolutionary camaraderie and ethics based on firm convictions intent on protecting and defending the authority of the glorious Party Center in every way with the purest, cleanest, warmest of hearts and forever sharing life and death with the party.

The cause for conversion of the whole society to the chuche ideology our party is leading--this is a continuation on a new higher stage of the chuche cause charted by the great leader Comrade Kim Il-song, and as such, the first great revolution moving forward toward communism.

In order to victoriously step up this great revolution and hasten the arrival of the communist future at an early date, it is imperative to resolutely defend and consolidate airtight our party's unity and solidarity based on revolutionary camaraderie and ethics.

Revolutionary camaraderie and ethics must be based through and through on the purest and cleanest of loyalty to the party and the leader, and only then can they become genuinely pure, sincere and solid ones.

All party members and working people must faithfully learn from the brilliant examples of the revolutionary camaraderie and lofty ethics resting on unwavering loyalty to the great leader Comrade Kim Il-song so highly displayed by the first vanguard of the Korean revolution on the one road of revolution.

The beautiful virtue of revolutionary camaraderie and ethics highly displayed by the late anti-Japanese revolutionary fighters was established in the period when the genuine beginning of the Korean communist movement was being made under the leadership of the great leader Comrade Kim Il-song and consolidated on the road of the most arduous revolutionary struggle; and precisely because of this, they are becoming so precious heritages and a mirror of struggle and life.

The revolutionary camaraderie displayed during the anti-Japanese revolutionary struggle was comradely love hotter than fire formed between people prepared to share life and death for the sake of comrades, and a source that literally turned comradely relations into the crystallization of ideological will. This was also the resolute revolutionary spirit that made them protect and defend the command headquarters of the Korean revolution with their lives, and the inexhaustible moral motive power that enabled them to attain the historic cause of fatherland restoration, wading through the anti-Japanese sea of blood, sea of fire.

Brilliantly carrying forward the precious tradition of revolutionary camaraderie established during the anti-Japanese revolutionary struggle and holding the rock-hard convictions as did the late anti-Japanese revolutionary fighters forever

loyal to the great leader Comrade Kim Il-song that we know none but the party and the leader, whatever the environment and condition, we must completely entrust all our destiny to the party and the leader and with the one mind of the purest and cleanest of loyalty, must firmly believe, follow, and forever loyally uphold the party and the leader.

By loyally upholding the leadership of the glorious party and continuing to highly display the revolutionary camaraderie and ethics based on forever unswerving faithfulness, we shall further consolidate like bedrock the steely unity and solidarity of the entire party and the whole society and hasten the ultimate victory of the chuche cause.

Invincible is the strength of our party and our people going forward to fight solidly united in the loftiest revolutionary camaraderie and ethics, following the sagacious leadership of the party.

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THE UNITY AND SOLIDARITY OF THE WHOLE PARTY AND THE ENTIRE PEOPLE SOLIDLY UNITED AROUND THE GREAT LEADER IS THE DECISIVE GUARANTEE FOR THE VICTORY OF OUR REVOLUTION

Pyongyang KULLOJA in Korean No 4, Apr 81 pp 45-51

[Article by Mun Song-sul]

[Text] Today the unity and solidarity of our party and people has been brilliantly realized on the loftiest plane ever in the history of the communist movement.

The unity and solidarity of the whole party and the entire people consolidated airtight amid the flames of the arduous and formidable revolution is the most precious gain of the revolution won under the sagacious leadership of the great leader Comrade Kim Il-song and our party.

Because of the presence of such unity and solidarity possessing invincible might, our party and people have been able to win victory and move forward along the one road of chuche, breaking through all kinds of storm and trial. For our people, this is a great national honor and pride.

Protecting like the apple of the eye and ceaselessly consolidating and developing the unity and solidarity of the whole party and the entire people provided by the great leader Comrade Kim Il-song and further consolidated like bedrock by our party is where a firm guarantee for the ultimate attainment of the chuche cause is.

1

Strengthening and developing the unity and solidarity of the whole party and the entire people in every way is one of the basic questions arising in attaining the revolutionary cause of the working class, the communist cause, to the end.

The revolutionary task of the working class for socialism, communism, gets realized through an arduous and complex struggle over a long period of time. If the working class and the masses of people are to always win victory and move forward on the arduous road of revolution, it is imperative to realize the unity and solidarity of ideological will centered on the leader. Only the party of the working class which has achieved firm unity and solidarity with the leader's revolutionary thought as the unitary guiding thought, can acquit itself fully of its mission and role as political staff of the revolution; and only the masses of people who are thoroughly armed with the leader's revolutionary thought and organized based on it, can victoriously work out their destiny.

Thoroughly consolidating the unity and solidarity of the whole party and the entire people solidly united around the leader arises as an even more urgent demand as the revolutionary struggle and construction tasks deepen and develop.

As the socialist, communist cause advances, difficult and enormous revolutionary duties come to arise before the party of the working class and the people to thoroughly defend gains of the revolution from the sabotage machinations of all kinds of class enemies and ceaselessly consolidate and develop them.

Only if the party of the working class goes forward to strengthen and develop the unity and solidarity of the revolutionary ranks, can it victoriously move the revolutionary struggle and construction tasks forward, breaking through all the storms and trials encountered on the road of revolution, and attain generation after generation to the end the revolutionary cause charted by the leader.

Today in our country under the sagacious leadership of the great leader Comrade Kim Il-song the politicoideological unity and revolutionary solidarity of the whole party and the entire people have been realized brilliantly on a high standard, which are becoming most solid with greatest vitality.

The great leader Comrade Kim Il-song taught as follows:

"Today the unity and solidarity of our party have reached a new higher level. The entire party stands airtight centered around the Party Central Committee and solidly united in ideological will on the basis of the chuche ideology."
(Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 104)

The invincibility of the unity and solidarity of our party and people which have reached a new higher level unprecedented in the history of our party and people lies above all in that they are based on our people's absolute trust in and boundless faithfulness to the great leader Comrade Kim Il-song.

It is our people's indeflectible creed and will deeply engraved in their hearts in the course of the arduous revolutionary struggle that they infinitely trust the great leader Comrade Kim Il-song and forever acquit themselves fully of their loyalty to him.

Only because they did not have an outstanding leader to attend in bygone days, our people had to go through bitter twists and turns in the revolutionary struggle and were forced to live the colonial slave life of blood and tears.

Only when they came to attend the respected and beloved Comrade Kim Il-song as the great leader, our people were able to usher in a new era of fulfilling struggle and forward movement, putting an end to the long history of suffering and become a most dignified and proud people building an independent and creative life in the socialist fatherland of chuche.

Indeed, apart from the sagacious leadership and broad bosom of the great leader Comrade Kim Il-song, today's prosperous fatherland and our people's infinite happiness, glory, and bright future are unthinkable. So it is that our people hold it as their immutable creed to forever revere and follow the great leader Comrade Kim Il-song, and entrusting all destiny to the leader, acquit themselves

fully of their loyalty in attaining the chuche revolutionary cause charted and still being led by the leader. Because our people hold such fiery loyalty to and infinite trust in the great leader Comrade Kim Il-song, the politicoideological unity of the whole party and the entire people united with the respected and beloved leader Comrade Kim Il-song at the center is the most solid unity and solidarity possessing invincible might.

The solidity of the unity and solidarity of our party and people lies in that they are based on the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology.

The unity and solidarity of the revolutionary ranks, only when based on a great guiding thought leading revolution and construction to victory, can become the most solid with the greatest vitality.

The unity and solidarity of our party and people are the most pure and solid unity and solidarity firmly united in ideological will on the basis of the immortal chuche ideology, the genuine revolutionary world view of the working class and the guiding thought of revolution. Today our party members and working people are thinking and acting in accordance with the demands of the chuche ideology, holding the chuche ideology as their firm creed, and are living and struggling on the firm stand and viewpoint that they know none but the chuche ideology. Thus the whole country has literally become a unified body of ideological will pulsating with the chuche ideology, an organic body possessing an everlasting life force.

The entire party and the whole society breathing in unison based on the chuche ideology and speaking and acting as one is precisely where the solidity of the unity and solidarity of our party and people solidly united around the great leader Comrade Kim Il-song is.

The invincibility of our people's politicoideological unity and solidarity also lies in that the party and the masses of people have formed unbreakable kindred ties.

The party is the pioneer of people's destiny and the guiding force leading the masses of people to victory. The destiny of the party and the masses of people is always one. The masses of people, only when they receive the leadership of the party, can independently and creatively work out their destiny as the master in command of history. Only if the party, striking its roots deep among the masses of people, receives the positive support of the masses and thoroughly relies on them, can it have invincible might.

Historical experience shows that when such kindred ties as would make the party and the people share destiny are not formed, the genuine unity and solidarity of the party cannot be achieved and in the end, the very existence of the party itself cannot be sustained.

Our party, establishing correct lines and policies precisely reflecting the aims and demands of the masses of people, is sagaciously organizing and leading the struggle for the realization, and protects people's political life, always directing deep concern for their happy material and cultural life. Our people,

confidently seeing their bright future in the sagacious leadership of the party, infinitely trust and follow our party, and completely entrusting all their destiny to the party, are displaying incomparable devotion and sacrificial spirit in carrying through the lines and policies of the party.

It is our people's firm convictions and will that apart from the party, they could neither live nor be happy, and so is our party's stand that apart from the people, it could neither sustain its own existence nor lead the revolution.

The unbreakable kindred ties of the party and the masses of people--precisely herein lies the basic source that makes the unity and solidarity of our party and the entire people most solid and invincible with the greatest vitality that nothing could break.

The unity and solidarity of our party and people solidly united around the great leader Comrade Kim Il-song are also most powerful because they have been formed amid the flames of the arduous revolutionary struggle and consolidated in the course of breaking through trials of the revolution.

The unity and solidarity of our party and people are not something that was handily formed in a smooth and peaceful environment. They struck their viable roots amid the arduous anti-Japanese revolutionary struggle and have been thoroughly consolidated amid dynamic practical struggle in the two stages of socialist revolution and socialist construction.

Truly, the unity and solidarity of our party and people are unity and solidarity based on their fiery loyalty absolutely trusting and following the great leader Comrade Kim Il-song and the most solid and pure unity and solidarity firmly cemented in one ideological will amid the flames of arduous struggle.

The politicoideological unity and solidarity of our party and people are reaching a new higher standard amid the sacred historic march toward conversion of the whole society to the chuche ideology, and are being dynamically consolidated into the permanent and unchanging for generations to come.

Today amid the struggle to convert the whole society to the chuche ideology under the sagacious leadership of the Party Center, the entire party and the whole society are being organized even more thoroughly into the ranks of revolution's pure nuclear elements fighting with total devotion of body and mind for the ultimate victory of the chuche cause, into a solidly united single force of chuche-oriented revolutionaries forever faithful to the party and the leader.

The old revolutionaries who have been protecting and defending the great leader Comrade Kim Il-song politicoideologically and at the risk of their lives, the longtime party members and functionaries who have been resolutely walking the road of revolution from the first day of the founding of the party, and the entire people have been solidly united with none but the respected and beloved leader's revolutionary thought held as their unitary creed.

Because of the presence of the invincible might of the unity and solidarity of the party and the people energetically pushing ahead with revolution and construction solidly united around the great leader Comrade Kim Il-song, our party, admirably carrying out revolutionary tasks in many stages amid the flames of the formidable

revolution, has been able to erect an energetic, dignified socialist power of self-dependence, self-support, and self-defense as it exists today, and achieve the unending growth and prosperity of our fatherland nation.

Because they had the strength of unity and solidarity solidly united around the great leader Comrade Kim Il-song, our people were able to brilliantly defend the independence and glory of the fatherland, vanquishing the U.S. imperialists vaunted as "the mightiest" in the world, and cleared the ashes of the war and worked the miracle of the century of successfully realizing socialist industrialization in the short span of no more than 14 years, fueling the sweeping flames of revolutionary upswing and smashing the gibberish of the enemies that Korea would never be able to rise again in a hundred years.

Because of the presence of the strength of unity and solidarity of the whole party and the entire people solidly united around the great leader Comrade Kim Il-song, we have been able to crush at every step of the way the U.S. imperialist machinations to provoke another war. When the U.S. imperialists militarily threatened our republic, creating the incident of the armed spy ship "Pueblo," the incident of spy plane "EC-121," and the "Panmunjom incident," we were able to deal them bitter ignominious defeats with the invincible strength of unity and solidarity solidly united around the party and the leader without the slightest wavering.

The invincible strength of unity and solidarity of our party and people has also been displayed to the hilt in the nature-remaking projects, projects for the ages, set forth by the great leader Comrade Kim Il-song, and in achieving a ceaseless upsurge in agricultural production year after year, overcoming the effects of the cold fronts which have been sweeping the world.

It is also because of the presence of the invincible strength of unity and solidarity of our party and people solidly united around the Party Central Committee headed by the great leader Comrade Kim Il-song that today in our country's socialist construction an astounding march pace is being constantly maintained, everywhere monumental structures are being erected one after another glorifying the Workers Party era, and with The Three Revolutions--ideological, technological, and cultural--energetically stepped up amid the flames of an all-people mass movement, the cause for conversion of the whole society to the chuché ideology is being successfully pushed.

Truly invincible is the strength of unity and solidarity of our party and people consolidated airtight by the sagacious leadership of the great leader Comrade Kim Il-song and the energetic guidance of the glorious Party Center.

The great victory and achievement scored in the struggle for the politicoideological unity and solidarity of the whole party and the entire people are the brilliant fruition of the sagacious leadership of the respected and beloved leader Comrade Kim Il-song and the energetic struggle of the party.

The great leader Comrade Kim Il-song, viewing it from the first days he set out on the road to revolution as one of the basic questions for victory of the revolution to achieve the unity and solidarity of the revolutionary ranks, has sagaciously led the struggle for the realization.

The great leader Comrade Kim Il-song taught as follows:

"Our party, by steadfastly struggling to strengthen the unity and solidarity of the party from the first day of its founding, has firmly established the unitary ideology system within the party and realized the bedrock unity and solidarity of the whole party." ("Kim Il-song Selected Works," Vol 7, p 263)

The great leader Comrade Kim Il-song, based on his priceless experience gained in achieving the unity and solidarity of the revolutionary ranks during the anti-Japanese revolutionary struggle, has sagaciously led the struggle to realize the unity and solidarity of the whole party and the entire people.

The respected and beloved leader Comrade Kim Il-song, by embodying the great chuche ideology and setting forth a unique thought and theory regarding the unitary ideology system of the party, has illuminated the road to firmly realizing the organizational and ideological unity and solidarity of the ranks, which are the life of the party, and made it possible to energetically hasten the revolutionary cause, preserving the purity of the revolutionary ranks and creating powerful chuche revolutionary forces.

Establishing the unitary ideology system of the party is the decisive guarantee that makes it possible to ceaselessly consolidate and develop the unity and solidarity of the party as an organized unit of the working class and thoroughly establish a steely revolutionary discipline and order within the party. This makes the politicoideological unity of the revolutionary ranks realized based on the leader's revolutionary thought and the whole society move as one body under the leader's unitary leadership.

With the great leader Comrade Kim Il-song setting it forth as an invariable principle of party ideological work to strengthen the indoctrination of party members and working people in the party's unitary ideology, the chuche ideology, to suit the demands of the developing revolution and leading the way to energetically push ahead with it, our party has achieved solid unity and solidarity in terms of organization, in terms of ideological will, based on the immortal chuche ideology, and a steely revolutionary discipline and order have come to be established partywide and societywide.

In the struggle of our party to achieve the unity and solidarity of the whole party and the entire people it arose as a particularly important question to oppose flunkeyism and dogmatism, thoroughly establish chuche, defend the purity of the revolutionary ranks, and overcome factionalism and opportunism.

The more complex the internal and external environments of the party and the revolution and the more fierce and arduous the revolutionary struggle, the higher the revolutionary banner of unity and solidarity of the whole party and the entire people held, the great leader Comrade Kim Il-song sagaciously led all party members and working people to the struggle to smash the machinations of antiparty, counterrevolutionary factional elements.

The respected and beloved leader Comrade Kim Il-song, by leading the way to conduct the struggle against factionalism, flunkeyism, dogmatism, revisionism in combination with the struggle to establish chuche, has made it possible to thoroughly overcome all antiparty, counterrevolutionary ideological currents

and at the same time, successfully push ahead with the task to thoroughly arm the whole party and the entire people with our party's unitary ideology, the chuche ideology.

Thoroughly liquidating the factional filth which historically had inflicted enormous harm on the revolutionary movement was a historic task that could not be put off any longer in realizing the unity and solidarity of the whole party and the entire people centered on the great leader Comrade Kim Il-song and an urgent demand for moving revolution and construction forward.

The factional elements had persistently plotted against the party from the first day of the founding of the party. Every time the party was going through a most difficult trial, the scoundrels came out in frontal opposition to the lines and policies of the party and viciously maneuvered to cause alienation of the party and the masses.

The great leader Comrade Kim Il-song, timely seeing through the antiparty, antistate plots of the factional elements, focused the major attack on factionalism, and setting party organizations and the mass of party members in motion, energetically led a partywide ideological struggle to liquidate the lingering effects of the counterrevolutionary ideological toxin spread by the antiparty factional elements.

The great leader Comrade Kim Il-song, leading the way to strictly adhere to the principle of attacking the active and embracing the passive in the struggle against factionalism and opportunism, made it possible to conclusively smash the machinations of the antiparty factional elements on the one hand and thoroughly liquidate the lingering effects of the ideological toxin spread by the scoundrels.

Thus the factional filth and all kinds of opportunist elements who had long inflicted enormous harm on our country's communist movement came to be liquidated in a clean sweep and the organizational and ideological purity of the revolutionary ranks firmly insured, and the politicoideological unity and solidarity of the whole party and the entire people based on the chuche ideology have come to be more thoroughly consolidated.

The great leader Comrade Kim Il-song also led the way to conduct the struggle to overcome and liquidate all kinds of antiparty, counterrevolutionary ideological currents such as factionalism and insure the unity and solidarity of the party in close combination with the practical struggle to bring about one great upsurge in socialist construction. Every time a difficult trial confronted the party and the revolution, the great leader Comrade Kim Il-song, by always firmly believing the masses of people and going in among them and energetically inspiring party members and working people, made the fire of a great revolutionary upswing blaze in production and construction and a resolute counterblow dealt to the machinations of the factional elements and opportunists.

The great leader Comrade Kim Il-song led the way to energetically launch the struggle against all kinds of antiparty, counterrevolutionary ideological currents on the one hand and strengthening indoctrination in the party's unitary ideology, the chuche ideology, among party members and working people, made them highly

display the revolutionary spirit of unconditionally accepting and carrying through the lines and policies of the party to the end.

Thus under the sagacious leadership of the great leader Comrade Kim Il-song all kinds of opportunist filth such as factionalism which had been historically active were liquidated, and the unity and solidarity of the whole party and the entire people, which the Korean communists had so wanted to see, was at last completely realized.

The history of the unity and solidarity of our party and people has been a journey of prideful victory in which the great leader Comrade Kim Il-song, clearing the formidable road of the revolutionary struggle and going through multilayer barriers and trials with his tested leadership, has crushed all the aggression and sabotage machinations of internal and external enemies.

The unity and solidarity achieved by the great leader Comrade Kim Il-song today are being consolidated even more solidly by the energetic guidance of our party and are being brilliantly defended generation after generation.

Our glorious party is leading the way to ceaselessly deepen the task with a tight grip on it as the main line for establishing the unitary ideology system of the party with primary emphasis on indoctrination in faithfulness to the great leader Comrade Kim Il-song among party members and working people with a view to further strengthening the politicoideological unity and solidarity of the party and the people to suit the realistic demands of the developing revolution wherein the cause for conversion of the whole society to the chuche ideology has come to the fore.

Tightly grasping it as an important principled question in protecting, defending, and attaining to the end the revolutionary cause charted by the great leader Comrade Kim Il-song to struggle to defend and further strengthen generation after generation the politicoideological unity and purity of the revolutionary ranks, our party is also sagaciously leading the way to ceaselessly deepen this task.

Thus the unity and solidarity of our party and people achieved through the sharp and incisive struggle against internal and external enemies and all sorts of opportunists are precious gains of the revolution won solely by the sagacious leadership of the great leader Comrade Kim Il-song and the energetic guidance of the Party Center.

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The invincible unity and solidarity of the whole party and the entire people solidly united around the great leader Comrade Kim Il-song constitute a firm guarantee for the ultimate attainment of the chuche cause.

The great leader Comrade Kim Il-song taught as follows:

"Today our country's working people are one and all thoroughly armed with the chuche ideology and solidly united around the party in one mind, in one will. This is the most precious achievement we have scored and the decisive guarantee for a new victory in the revolutionary struggle and construction tasks." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 51)

The airtight unity and solidarity of our party and people possessing invincible might above all make it possible to unwaveringly defend our party's chuche character.

The party of the working class is a political weapon for realizing its leader's revolutionary thought.

To say that the party of the working class defends its revolutionary character means essentially to protect and defend the revolutionary thought of its leader who has founded the party and go forward to attain to the end the revolutionary cause charted by the leader. If the party is to defend its revolutionary character and discharge its historic mission, it is imperative that the entire party must think and act as one, holding the leader's revolutionary thought as its immutable guiding ideology and forever based on the leader's revolutionary thought. Otherwise, ideas contrary to the leader's revolutionary thought will be encouraged within the party, ideological chaos and disorder spawned, the combat strength of the party paralyzed, and it will become impossible to sustain the very existence of the party itself.

It constitutes a firm guarantee for our party to resolutely protect and defend the leader's thought generation after generation and attain the chuche revolutionary cause to the end that the whole party and the entire people have been firmly united airtight around the Party Central Committee headed by the great leader Comrade Kim Il-song.

With the unity and solidarity of our party and people brilliantly realized on the highest standard our party has come to be further strengthened and developed as a glorious revolutionary party forever continuing the chuche bloodline, and the organizational and ideological cornerstones consolidated like bedrock for attaining the chuche revolutionary cause to the end. This is the most precious achievement our party and people have scored, and bespeaks that the basic question influencing the future destiny of the party and the revolution has been brilliantly solved in our country.

It also makes it possible to thoroughly defend the immortal revolutionary achievements scored by the great leader Comrade Kim Il-song and glorify them for tens of thousands of generations to come that the unity and solidarity of our party and people have been realized like bedrock.

Defending and glorifying the revolutionary achievements scored by the great leader Comrade Kim Il-song constitutes an important part of the content of the task to carry forward and attain the chuche revolutionary cause charted by the leader.

The revolutionary cause of the working class gets attained in the course of protecting and defending, carrying forward and developing the revolutionary achievements scored by its leader.

Faithfulness of the party of the working class to the revolutionary cause charted by its leader is intensively expressed precisely in resolutely protecting and defending the revolutionary achievements of its leader. Only when the whole party and the entire people are solidly united in one ideological will, can they thoroughly defend and glorify their leader's revolutionary achievements and attain to the end the revolutionary cause charted by their leader.

The immortal revolutionary achievements scored by the great leader Comrade Kim Il-song are being brilliantly protected and defended by our party, and our revolutionary cause is dynamically moving forward along the one road of chuche, unswerving in the slightest.

The invincible unity and solidarity of the whole party and the entire people also constitute the decisive condition for energetically moving our revolutionary cause forward only along the one road of victory, breaking through whatever storms and trials.

The road of revolution is not a smooth, wide road, and there could be incalculable barriers and trials on that road.

The party of the working class, only if it breaks through whatever barriers and trials with its own strength, can win the ultimate victory of its revolutionary cause.

A party, no matter how long a revolutionary struggle history it has behind it, if it fails to overcome arduous trials in its revolutionary struggle, will become unable to fully perform its role as a struggle weapon for realizing its leader's revolutionary thought.

With the unity and solidarity of our party and the masses of people consolidated like bedrock under the sagacious leadership of the great leader Comrade Kim Il-song, our politicoideological might has been extraordinarily strengthened more than ever, which is becoming a source of invincible strength making it possible to attain the cause for conversion of the whole society to the chuche ideology to the end.

With the unity and solidarity of the whole party and the entire people brilliantly realized, our revolutionary ranks have been extraordinarily strengthened into one political force and it has become possible to ceaselessly move the revolutionary struggle and construction tasks forward as wished by the great leader Comrade Kim Il-song and intended by the party.

Truly, the invincible politicoideological unity and solidarity of the whole party and the entire people solidly united around the Party Central Committee headed by the great leader Comrade Kim Il-song constitute a firm guarantee that makes it possible to attain the chuche revolutionary cause generation after generation to the end.

Under the sagacious leadership of the party and the leader we have come far along the one road of victory.

In the future just as in the past, solidly united in one ideological will around the Party Central Committee headed by the great leader Comrade Kim Il-song, we must go forward to dynamically fight for the ultimate attainment of the chuche cause.

There will be none but victory and glory on the road ahead for our party and people dynamically moving forward with the banner of the chuche ideology held high, solidly united in one mind, in one will around the great leader Comrade Kim Il-song and the glorious Party Center.

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THE PROPOSAL SET FORTH BY THE GREAT LEADER FOR ESTABLISHING THE DCRK IS A REUNIFICATION PROGRAM REFLECTING THE AIM OF THE WHOLE NATION

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[Article by Kim Kon-hwan]

[Text] The great leader Comrade Kim Il-song, the peerless patriot, the sun of the nation, the legendary hero is the great salvation star of fatherland reunification confidently leading our people's fatherland reunification cause along the one road of victory and glory, brightly illuminating the road ahead for fatherland reunification with the radiant rays of the immortal chuche ideology.

The great leader Comrade Kim Il-song, setting forth the fatherland reunification cause as the supreme national task from the first day of division of the country and the nation by outside forces, has energetically inspired the whole nation to struggle for the realization.

The great leader Comrade Kim Il-song has enunciated the most precise line and guidelines for fatherland reunification based on the immortal chuche ideology, and has sagaciously led our people's struggle for the reunification along the one road of victory, actively setting forth concrete reunification proposals in each period, each stage of the developing situation.

By the sagacious leadership of the great leader Comrade Kim Il-song the door to talks between the North and South was opened and North-South dialogue realized in 1972 and as a result, the historic North-South Joint Statement was published.

With the announcement of the North-South Joint Statement comprising, as its basic content, the three principles of sovereignty, peaceful reunification, and great national unity set forth by the great leader Comrade Kim Il-song, the 3-point principle of fatherland reunification became the unitary, common national program for the reunification confirmed jointly by the North and South and solemnly proclaimed at home and abroad.

Realization of the North-South talks and announcement of the historic North-South Joint Statement were a historic event that provided a turning point for a new turnaround on the road ahead for our people's struggle to attain the historic cause for fatherland reunification.

From that time on, the ground swell of fatherland reunification came to quickly grow on a nationwide basis.

The great leader Comrade Kim Il-song, at that grave time when the danger of perpetual division of the country and the nation into two had been created by the splitist machinations of the U.S. imperialists and their lackeys, enunciated the 5-point guidelines for fatherland reunification and once again opened up the bright prospects for fatherland reunification, blocking and frustrating the plot of internal and external splitists to create "two Koreas."

All the guidelines enunciated by the great leader Comrade Kim Il-song for fatherland reunification from liberation to this day are filled to overflowing with his great love and infinite benevolence for the fatherland and the nation and his revolutionary will to bring a reunified fatherland to the entire fellow countrymen and posterity, putting an end to the misfortune of national division at all costs in our generation.

By the sagacious leadership of the great leader Comrade Kim Il-song our nation's chuche force is being further strengthened and internal and external situations are changing every day ever more to the advantage of our people's fatherland reunification cause.

Truly it is because of the presence of the sagacious leadership of the great leader Comrade Kim Il-song that our people are confidently charting the road ahead for fatherland reunification with a great faith and hope, crushing all the splitist machinations of the enemies.

Today our party and people are faced with the pressing task to bring about the reunification of the country at the earliest possible date based on the 3-point principle of fatherland reunification set forth by the great leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song set forth a new reunification proposal in his historic report to the Sixth Party Congress for the North and South to jointly establish a unified state, the Democratic Confederal Republic of Koryo.

The proposal set forth by the great leader Comrade Kim Il-song for establishing the DCRK is a reunification banner energetically inspiring the whole nation to a new national salvation struggle and a country-loving, nation-loving banner most precisely reflecting the aim and aspiration of the nation.

The entire people of north and south Korea and all overseas compatriots shall unanimously launch into the sacred struggle to establish the DCRK and bring about the growth and prosperity of the nation.

The great leader Comrade Kim Il-song in his historic report to the sixth congress of our party enunciated a new fatherland reunification proposal for the North and South to jointly form a confederal state as the most feasible, rational way to reunify the fatherland independently, peacefully, on the principle of great national unity.

The great leader Comrade Kim Il-song taught as follows:

"Our party contends that the fatherland be reunified with the North and South organizing a united national government in which the North and South participate on an equal footing on the basis of recognizing and accepting each other's ideology and system as they now exist and under it establishing a confederal republic where

the North and South respectively implement a regional autonomous system with the same rights and duties." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 76)

The proposal set forth by the great leader Comrade Kim Il-song for establishing the DCRK is one that has embodied the immortal chuche ideology in the solution to the reunification question and a most fair and just reunification proposal based on the 3-point principle of fatherland reunification and the concrete realities of our country, and as such, the national aim and aspiration of our people are precisely reflected in it.

The proposal set forth by the great leader Comrade Kim Il-song for establishing the DCRK is above all a reunification program wherein the aim and demand of the whole nation for most correctly resolving the question of the nation's destiny are thoroughly embodied.

The question of a nation's destiny is an important one relating to its rise or fall.

The state of a nation's destiny is, in the final analysis, determined by how that nation's independent stand and attitude is defended.

The question of a nation is essentially one to realize that nation's independent stand and attitude, casting off domination and enslavement in all forms. Whatever country, whatever nation, only if it firmly maintains its independent stand and attitude in all areas of its state activity and properly exercises its sovereign rights, can defend its nation's dignity and interests and work out its destiny to suit its own will and demands.

The proposal for establishing the confederal republic illuminates precisely the true road to realizing the aim and demand of the whole nation for living and developing as the master in command of its destiny, regaining its independent stand and attitude trampled by outside imperialist aggressive forces.

The proposal for establishing the confederal state defines that the proposed DCRK must become a completely independent sovereign state, a nonaligned state which neither becomes a satellite of any other country nor depends on any outside force.

This constitutes the basic guarantee for making the confederal state a completely independent sovereign state which, opposing intervention in all forms by outside forces and dependence on outside forces, exercises complete sovereign rights in internal and external activities and goes forward to independently solve all questions arising in state politics to suit the basic interests of our nation and the specific conditions of our country.

A nation-state, only by establishing an independent administration, can firmly guarantee its independence. Only a nation with an independent administration can decide and carry through its lines and policies according to its own convictions without submitting to any pressure or coercion of the imperialist, dominationist forces.

An administration which permits intervention by outside forces in its internal affairs and moves as pressured or directed by others, cannot assume responsibility

for the destiny of its people and in the end, will become unable to firmly maintain its position as an independent state.

The proposal for founding the confederal republic, by establishing an independent, neutral, peace-loving unified state from start to finish, illuminates the correct road that makes it possible to achieve the unending prosperity of the nation, thoroughly embodying the principle of independent stand and attitude in all the political, economic, cultural, and military areas.

Therefore, he who is concerned with the fate and future of the nation, whether he is a nationalist or a communist, regardless of where he is living, espousing what kind of thought and idea and system, must subordinate everything to the struggle to regain the independent stand and attitude of the nation.

The proposal set forth by the great leader Comrade Kim Il-song for establishing the DCRK is also a reunification program most precisely reflecting the common interests and demands of the whole nation.

To establish the confederal state, amply reflecting the common interests and demands of the nation, is an important question arising from the objectives and demands of forming the confederal republic. If, in forming the confederal state, the privileged rights of any one specific class, stratum were permitted or only one-sided rights and obligations were set, it would be impossible to form the confederal state and it would also run counter to the objectives of forming the confederal state.

Moreover, under the conditions of our country that different systems exist in the North and South where people with different ideologies live, it arises as a very important question to establish a confederal state which takes into account their interests and demand simultaneously all together.

The proposal for founding the DCRK clearly shows the most rational way to establish a unified state reflecting the common interests and demands of the nation on the basis of recognizing and accepting the ideologies and systems in the North and South as they now exist.

Every part of the content of the proposal for establishing the confederal state has been set rationally and in a fair and just manner completely to suit the interests and demands of the whole nation.

The united government of the confederal state, which will consist of an equal number of representatives from the North and South and an appropriate number of overseas compatriots, will be admirably realizing the aim and aspiration of the entire nation for national reunification by discussing and deciding common questions relating to the overall interests of the country and the nation such as the political question, the question of defense of the fatherland and the question of external relations on an equitable principle consistent with the unity, collaboration and reunification of the entire nation and by expediting the task of the unified development of the country and the nation.

And the proposal for establishing the confederal state provides that on condition of forming a bilateral federal system based on the different systems within the nation,

the North and South implement a regional autonomous system with equal rights and obligations in their respective regions. The regional governments, free to act and develop as self-dependent entities, will be launching activities to realize the common interests and demands of the whole nation. Under such conditions it will be possible, even after the formation of the confederal state, to comprehensively realize the interests and demands of the whole nation without damaging in the slightest the interests of all classes, all strata, all parties and factions.

Moreover, even in dealing with the name of the confederal state, the proposal suggests the Democratic Confederal Republic of Koryo to suit the national feeling of the entire Korean people equitably without favoring either the North or the South.

Koryo is the name of our country as a unified state already known worldwide, and democracy is not only a common political idea congenial and acceptable to people with different ideologies and political beliefs alike but also a sacred right which the masses of people must rightly possess and enjoy. The DCRK as the name of the confederal state is a most rational and precise one that suits the aim and interest of our nation.

Thus the proposal for establishing the confederal state thoroughly reflects the interests and demands of our nation with regard to all questions relating to the formation of the confederal state such as the composition of the federal government, its functions and its name.

The 10 major administrative guidelines which the confederal state will be executing after its establishment clearly prove that the proposal for establishing the DCRK is a reunification program reflecting the interests and aims of our nation.

In the administrative guidelines is clearly laid down the question that the confederal state, firmly maintaining independent stand and attitude which is the unanimous aim of the nation, in all areas of state activity, will implement independent policies, insure democracy in sociopolitical life, and strive for great national unity. The administrative guidelines also brightly illuminate a wide road which will make it possible to thoroughly insure the interests of the nation by providing the content to implement economic collaboration and exchanges based on recognizing the different economic systems and diverse economic activities of enterprises in the North and South, and recognize and protect the state holdings, cooperative holdings and private holdings in the North and South all together.

At the same time, the administrative guidelines provide the content of the interests of the whole nation such as the question of realizing exchanges and cooperation in the scientific, educational, and cultural areas, the question of insuring the unrestricted use of the means of transportation and communications, the question of forming a united national army, and the question of implementing neutral external policies.

When all the questions clearly set forth in the administrative guidelines are resolved, the common interests of our nation will be thoroughly insured. The linkage between the North and South will be strengthened, national ties between the people will be formed, and the unified development of the country will be smoothly insured.

Thus the proposal for establishing the DCRK and the administrative guidelines firmly guarantee the realization of the interests and demands of the nation from start to finish.

The proposal for establishing the DCRK set forth by the great leader Comrade Kim Il-song is also a reunification program thoroughly reflecting the earnest national aspiration of the entire people of north and south Korea to achieving the reunification of the country at the earliest possible date.

The long-cherished supreme national aspiration of our people is to reunify the fatherland at the earliest possible date, putting an end to the division of the country and the nation.

Our people, whether in the North or the South, unanimously want reunification and wish to live harmoniously in a reunified land.

But our people's aspiration to reunification has yet to be realized even after 36 long years on account of the machinations of internal and external splittists to perpetuate national division, and the tragedy of division is deepening with each passing day. This is a great misfortune and unbearable suffering for our nation which has lived in one territory priding itself on one language and one culture for thousands of years. Only by putting an end to such anomaly at the earliest possible date and realizing the long-cherished national aspiration to fatherland reunification is it possible to achieve the growth and prosperity of the country and liberate the south Korean people from their plight of colonial slavery.

In particular, when viewed from the situations surrounding our country, attaining the cause for fatherland reunification arises as a burning issue that can no longer be put off.

Today in the international arena the interests of various countries are intricately entangled, and confrontation and clashes between the powers are daily intensifying. If at such a time our country should continue to remain divided into the North and South unable to achieve reunification, our nation could once again become a sacrificial lamb of outside forces, a colonial slave. We must never repeat the bitter history of bygone days when the destiny of the country and the nation was turned into a plaything of outside powers, depending on their interests and our people had to live the life of a ruined country, and to this end, we must reunify the fatherland at the earliest possible date.

The proposal enunciated by the great leader Comrade Kim Il-song for realizing fatherland reunification by establishing an independent, neutral, peaceful unified state in confederal form is the unitarily correct proposal which makes it possible to establish the nation's sovereign rights and realize national unity without our country becoming a satellite of any country or leaning to any bloc. This proposal is a correct reunification program which makes it possible to admirably and most quickly realize our nation's earnest reunification aspiration without damaging the interests of the neighboring states, not to mention the interests of the North and South, based on our country's internal and external situations and all realistic conditions amply taken into account.

All facts positively prove that the proposal set forth by the great leader Comrade Kim Il-song for establishing the DCRK is the most precise reunification proposal which makes it possible to successfully realize fatherland reunification at the earliest possible date to suit the aims and demands of our people.

The proposal enunciated by the great leader Comrade Kim Il-song for establishing the confederal state is one for founding a confederal state wherein the question of a confederal state under conditions of different ideologies and systems has been uniquely elucidated for the first time in history.

The proposal set forth by the great leader Comrade Kim Il-song for establishing the confederal state constitutes a scientific elucidation of the building of a confederal state consistent with our country's concrete realities and national ethos.

The great leader Comrade Kim Il-song has enunciated that inasmuch as fatherland reunification is the pressing supreme national task and the entire people unanimously desire reunification, the different ideologies and systems currently existing in the North and South could not become a condition making reunification impossible and that, provided both sides maintain the stand not to impose their ideology and system on the other side, there is no reason why people with different ideologies could not live together within one country.

With the great leader Comrade Kim Il-song enunciating the unique thought for forming the confederal state under conditions of different ideologies and systems, a powerful weapon has come to be provided which makes it possible to achieve the reunification of the country, forming a confederal state to suit the common aim and aspiration of the whole nation even under conditions that different ideologies and systems exist within one nation.

Moreover, the proposal enunciated by the great leader Comrade Kim Il-song for establishing the confederal state is a reunification outline wherein everything is uniquely set forth and flawlessly elucidated from the question of the apparatus and composition of the united federal government to the question of its name.

The confederal state established in our country, an end will be put to the long history of national suffering, the broken national bloodline will be reconnected, and it will be possible to achieve national prosperity and growth on a nationwide scale.

And our people, advancing into the international arena as a single nation, will be adding luster to national glory and resourcefulness and greatly contributing to the cause of peace in Asia and the world as well.

The proposal for establishing the DCRK, because of its correctness, uniqueness, great significance, is generating great repercussions at home and abroad.

The people of the northern half of the republic, receiving the new reunification program set forth by the great leader Comrade Kim Il-song, are filled to overflowing with a great hope and faith, and are launching more dynamically than at any time the struggle to hasten the historic cause of fatherland reunification.

Encouraged by the new national salvation program, the south Korean people are courageously launching into the struggle for democracy and peaceful reunification of the country, praising the proposal for establishing the confederal state as "a reunification program precisely embodying the historic national aspirations and existing internal and external conditions," "a brilliant beacon clearly showing the road ahead for the nation," and "the crystallization of warm reunification aspirations and patriotism."

Overseas compatriots, too, highly praising "the proposal clearly set forth by the respected and beloved President Kim Il-song for establishing the confederal state is a great reunification charter encouraging and inspiring our 50 million fellow countrymen," are positively launching into the struggle to realize this proposal.

Also, the governments, political parties, social organizations, and progressive peoples of various countries of the world, warmly supporting and welcoming the proposal for establishing the confederal state as "the most correct and rational" and "very realistic," are expressing firm solidarity with our people's cause of fatherland reunification.

Indeed in the proposal set forth by the great leader Comrade Kim Il-song for establishing the confederal state is literally embodied the lofty country-loving, nation-loving thought of the fatherly leader who is anxious to give the whole nation a reunified fatherland at the earliest possible date, the division of the country paining him so.

It constitutes a momentous event in our people's struggle for reunifying the divided fatherland that a new proposal has been set forth for achieving the reunification of the country, establishing the DCRK.

Those who love the country and the nation and genuinely wish reunification, whether they are in the North or the South or overseas, whether they are communists or nationalists, should launch in unison into the struggle to establish the DCRK under the banner of fatherland reunification.

The great leader Comrade Kim Il-song taught as follows:

"In order to establish a confederal republic and realize fatherland reunification as proposed by our party, all Koreans in the North, South and abroad must struggle, solidly united in one great united national front under the banner of fatherland reunification, regardless of differences in ideology, system, party affiliation, and political belief." (Ibid., p 85)

Forming a great united national front is an indispensable requirement for establishing the confederal state.

Establishing the DCRK is a crucial task relating to our nation's future and a great all-nation task that can be achieved only with the united strength of the whole nation.

Only when all the reunification forces at home and abroad launch an all-nation struggle solidly united in a great united national front, can our people successfully

attain the lofty cause to establish the confederal republic, crushing the plot of internal and external splittists to create "two Koreas."

In order that the whole nation may be solidly united in a great united national front, it is imperative to seek the common ground for reunification, transcending differences in ideology and system, party affiliation and political belief.

Inasmuch as establishing the confederal state is a great task for the interests of the whole nation, once everything is subordinated to it the differences in ideology and system, party affiliation and political belief could not constitute a problem.

The entire people of north and south Korea, putting aside until a later date the differences in ideology and system, party affiliation and political belief, must give precedence to the interests of the country and the nation and subordinate everything to it.

In order to realize the proposal for establishing the DCRK, it is also imperative to realize democratization of the south Korean society.

Only under conditions that the fascist dictatorship in south Korea has been removed and democratization of the society realized is it possible for the patriotic people of all strata of south Korea to freely participate in the task of establishing the confederal state and for all Koreans in the North, South, and overseas to discuss with an open mind the momentous question of realizing the proposal for establishing the confederal state.

U.S. imperialism is the ringleader obstructing the reunification of our country.

The U.S. imperialists are persistently clinging to their criminal plot to create "two Koreas" in opposition to Korea's peaceful reunification and are inciting the south Korean puppets to fascistize the south Korean society, pursuing confrontation, division, and war machinations. Although the U.S. imperialists are intensifying the state of tension in our country by staging an unprecedentedly large-scale war exercise racket such as "Team Spirit 81," the scoundrels could not stand in the way of our people to reunify the fatherland, whatever means they might resort to. The U.S. imperialists must go back to their lair, taking with them their aggressive armed forces from south Korea, and give up obstructing our people's reunification cause. The scoundrels must prudently act, looking the realities squarely in the eye.

Although the U.S. imperialists and their lackeys are perpetrating all kinds of vicious machinations to perpetuate our country's division, today the overall situation is changing to the advantage of our people's fatherland reunification cause.

When the whole nation rises up solidly united to realize the proposal set forth by the great leader Comrade Kim Il-song for establishing the DCRK, our people's fatherland reunification cause will inevitably be attained.

12153
SRI: 4108/130

THE IDEA OF SOVEREIGNTY, FRIENDSHIP, AND PEACE SET FORTH BY THE GREAT LEADER IS
A FIRM PRINCIPLE OF OUR PARTY'S EXTERNAL POLICY

Pyongyang KULLOJA in Korean No 4, Apr 81 pp 58-64

[Article by Hyon Chun-kuk]

[Text] The great leader Comrade Kim Il-song, setting forth the line and guidelines for an independent external policy based on his scientific insight into the demands of our developing revolution and world revolution and sagaciously leading the struggle for the realization, has compiled great achievements and immortal services in the area of international relationship.

By loyally revering the respected and beloved Comrade Kim Il-song as the great leader and moving forward following his sagacious leadership and the guidance of the glorious Party Center, our party and people have scored prideful victory and brilliant achievement unprecedented in the area of international relationship, and our country's international authority and prestige have been incomparably enhanced.

The great leader Comrade Kim Il-song, clearly reiterating the basic idea of our party's external policy in his historic report to the Sixth Congress of the Korean Workers Party, provided a guiding principle to which our party and people must adhere in the area of international relationship.

Our party and the government of the republic, by thoroughly embodying the idea of sovereignty, friendship, and peace in their external policies, will strengthen the international solidarity of our revolution, eliminate domination and enslavement in all forms, and positively contribute to the common cause of mankind to build an independent and peaceful world.

The basic external policy idea of sovereignty, friendship, and peace set forth by the great leader Comrade Kim Il-song is a firm principle to which our party must adhere in its external policy and external activity.

The great leader Comrade Kim Il-song taught as follows:

"In the future the same as in the past, our party shall positively strive to firmly maintain independent stand and attitude in external activities, develop relations of friendship and cooperation with various countries of the world and

insure the peace and security of the world. Sovereignty, friendship, and peace--this is the basic idea of our party's external policy." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 97)

To say that our party holds sovereignty, friendship, and peace as the basic idea of its external policy means to positively struggle to firmly maintain independent stand and attitude in the area of international relationship and thoroughly protect the basic interests of the Korean revolution and our people, develop relations of friendship and cooperation with various countries of the world and strengthen the unity of anti-imperialist sovereignty forces, block and frustrate the imperialist policy of aggression and war and insure the peace and security of the world.

What makes the idea of sovereignty, friendship, and peace a firm principle of our party's external policy lies in that this idea precisely embodies the immortal chuche ideology, the great guiding thought of our era.

The idea of sovereignty, friendship, and peace, starting from the demands of the chuche ideology, illuminates a clear way to achieve the growth and development of the anti-imperialist sovereignty forces, thoroughly maintaining independent stand and attitude in external activities and constantly expanding and strengthening relations of friendship and cooperation with all countries of the world which respect the sovereign rights of our country.

Again, this idea embodies the common aspiration of the people of the world who protect independent stand and attitude, to building, solidly united, a peaceful, prosperous new world free from domination and enslavement of every kind, free from aggression and war.

The idea of sovereignty, friendship, and peace is a guiding idea which most precisely reflects the basic interests of our revolution, the demands of our era, and the current international situation.

Our party above all holds the idea of sovereignty as a firm principle of external policy.

The great leader Comrade Kim Il-song taught as follows:

"The Korean Workers Party shall implement an independent external policy with the banner of the chuche ideology held high." (Ibid., p 97)

What kind of idea the party of the working class sets forth in its external relations is an important factor influencing the success or failure of its external relations and exerts great influence on its own country's revolution and world revolution.

In order that the party of each country may commendably conduct its own country's revolution and fully discharge its internationalist duties before the world revolution, it is imperative above all to thoroughly embody the idea of sovereignty in its external policy.

Embodying the idea of sovereignty is a basic demand and precondition for defending national dignity and right. All nations are equal and have the right to self-determination to work out their destiny on their own.

The party of the working class, only if it embodies the idea of sovereignty, can establish an external policy consistent with its own country's ethos and create an international environment favorable to successfully expediting its own country's revolution and construction.

If the party and state of the working class, bereft of independent stand and attitude, fail to maintain the principle of sovereignty in external activities, not only will they be unable to defend the interests of their country's revolution and of their people, they will be following others blindly in international relations in an unprincipled manner and in the end, they will bring the grave aftereffect of messing up the revolution.

If the party and state of the working class are to responsibly carry out their country's revolution, they must of necessity firmly maintain the principle of sovereignty in the area of external relationship.

Independent stand and attitude also constitutes the basis of realizing complete equality and mutual respect between parties, between countries.

Where independent stand and attitude is violated and trampled there will come to be formed relations of domination and subordination, enslavement and dependence. Only by resolutely protecting and maintaining independent stand and attitude is it possible to thoroughly beat back any outside force from violating one's national interests and interfering in one's internal affairs and wholesomely develop external relations respecting the dignity and sovereign rights of other nations on the principle of equality.

Our era's international revolutionary movement calls upon each country's party and state to thoroughly carry through the principle of sovereignty in the area of international relationship the same as in the area of internal policies.

Today ours is an era of independent stand and attitude in which the masses of people, who used to be oppressed and exploited in bygone days, are independently, creatively working out their destiny, entering the stage as the master in command of their destiny, as the master ruling the world for the first time in history. No country, no nation wants to be enslaved to others nor does it permit its independent stand and attitude to be violated or its dignity trampled.

In our era in which the aim of the people for independent stand and attitude is daily heightening, a majority of countries and nations of the world call for developing mutual cooperation in various areas, establishing correct diplomatic relations on the principle of independent stand and attitude and equality whether the countries and nations are large or small.

Our party, setting it forth as an important principle of its activity to defend and thoroughly embody the idea of independent stand and attitude in the area of external relationship, has positively struggled for the realization.

It is precisely because of most thoroughly maintaining independent stand and attitude that our party is moving forward invariably along a straight road without any tilting whatever in its external relations, and not only commands high trust and support among the people of the world but has many comrades and friends everywhere.

Indeed, defending and embodying the idea of sovereignty constitutes a firm guarantee which makes it possible for the party of the working class to insure the overall interests of its own country's revolution and of the world revolutionary movement and discharge its national duties and international duties admirably all together.

Today, strengthening friendship and unity with the people of the world who protect independent stand and attitude is an important demand for the victory of the cause of our revolution and of the world revolution.

The idea of friendship in our party's external policy set forth by the great leader Comrade Kim Il-song constitutes a principle which makes it possible for our party to create a more favorable international environment for our revolution, strengthening friendship and unity with the international revolutionary forces, and energetically move the anti-imperialist sovereignty cause of the world revolutionary people forward.

The great leader Comrade Kim Il-song taught as follows:

"The Korean Workers Party shall strive to develop friendly relations with all countries of the world which respect the sovereignty of our country." (Ibid., p 98)

Each country's revolution is a link in the chain of world revolution, and proceeds and develops organically linked to it. Therefore, if the party of the working class is to successfully discharge the national duties and international duties of its own country's revolution, it is imperative to strengthen the revolution's chuche strength and at the same time ceaselessly strengthen solidarity with the international revolutionary forces. Only by doing so can it go forward to create an international environment favorable to its own country's revolution and contribute the overall development of the world revolution.

To strengthen solidarity with the international revolutionary forces, embodying the idea of friendship in external policy constitutes one of the important guarantees for successfully moving our revolution forward. Today our party is faced with the difficult and complex task to realize conversion of the whole society to the chuche ideology, stepping up revolution and construction, and achieve the reunification of the country at the earliest possible date, making the U.S. imperialist aggressors withdraw from south Korea. In order to successfully realize this crucial task, it is imperative to energetically push the Three Revolutions--ideological, technological, and cultural--in the northern half of the republic on the one hand and thoroughly smash the plot of internal and external salariedists to create "two Koreas," positively supporting the south Korean people's antifascist democratization struggle, and further strengthen the international solidarity of our revolution, strengthening our friendship and solidarity with the world revolutionary peoples.

Today the international environment of our revolution is very complex. While the revolutionary struggle of the people for anti-imperialist sovereignty is upsurging,

the aggression and scramble machinations of the imperialists for maintaining and expanding their sphere of influence are further intensifying.

Such entangled international environment calls upon our party and people to further strengthen our friendship and solidarity with the revolutionary peoples of the world.

Only if we ceaselessly develop our relations of friendship and cooperation with the peoples of the world protecting independent stand and attitude, can we go forward to create an international environment more favorable to our socialist construction and fatherland reunification cause, arousing a broad international support and encouragement for our revolution and isolating and weakening the internal and external splittists.

Friendship and solidarity with the revolutionary peoples of the world also constitutes a powerful weapon which makes it possible to isolate and weaken the imperialist forces with the decisive superiority of the anti-imperialist sovereignty forces and hasten the victory of the world revolution.

Solidarity is the most energetic weapon held in the hands of the revolutionary peoples in the struggle against the imperialist aggressive forces. The peoples who protect independent stand and attitude, only if they are solidly united, can insure an overwhelming superiority of the anti-imperialist sovereignty forces in the international arena and with united strength deal counterblows to the counterrevolutionary offensives of the imperialists.

If this is to be done, it is imperative to strengthen the solidarity of the revolutionary peoples who protect independent stand and attitude, ceaselessly expand and develop relations of friendship and cooperation with other countries, and positively support and encourage the struggle of the peoples of other countries.

To enter into good neighborly relations based on the respect of sovereign rights and develop relations of friendship and cooperation is the unanimous aim of the peoples of a majority of countries in the world. Accordingly, all the countries and nations on the face of the globe, entering into relations of friendship and cooperation with one another on the principles of complete equality and reciprocity, mutual respect and noninterference in internal affairs, are constantly expanding and developing economic and cultural exchanges.

The idea of friendship in our party's external policy enunciated by the great leader Comrade Kim Il-song is a lofty idea which completely ties in with the aim of our people and progressive peoples of the world who wish to form good neighborly relations with other countries and nations on the basis of independent stand and attitude and equality and develop relations of friendship and cooperation.

When the idea of friendship is thoroughly embodied, friendship and solidarity between countries, between nations will be further expanded and developed and the anti-imperialist sovereignty cause of the revolutionary peoples of the world energetically expedited.

The idea of peace which is a principle of our party's external policy most precisely embodies the unanimous aim and aspiration of our people and of the peoples of the world.

The great leader Comrade Kim Il-song taught as follows:

"The Korean Workers Party shall positively struggle for a lasting peace and security of the world." (Ibid., p 99)

The struggle for peace is an inevitable demand flowing from the intrinsic nature of our country's state and social system.

In the northern half of the republic where exploitation and oppression have been eliminated once and for all, there is no class, no stratum interested in trampling the independent stand and attitude of social beings, the independent stand and attitude of nations and in invading and plundering other countries. In our country where exists the most superior socialist system under which the masses of working people have become the master of everything and everything of the society is geared to serving the masses of working people, one and all are enjoying an independent, creative life to their hearts' content. But such independent and peaceful life our people are enjoying today absolutely is not something that has been spontaneously achieved.

As long as the imperialists and warmongers remain on earth, peace can be won only through struggle. It is all the more so in the case of our country where the U.S. imperialist aggressive troops, the ringleaders of world reactionaries, occupying the southern half of the fatherland, are going berserk in preparing for another war.

In the idea of peace our party maintains in the area of external relationship are contained the aim and aspiration to go forward to build an independent and peaceful world free from aggression and war, thoroughly isolating from the peoples of the world the imperialists clinging to a policy of aggression and war.

Our party and people are exerting every effort to remove the danger of war and insure peace in our country and consolidate the peace and security of the world. It is altogether a result of the positive peace-loving policy of our party and the government of the republic that today peace is being maintained in our country even as the situation in the Peninsula of Korea is becoming tense more than at any time on account of the ever more blatant machinations of the U.S. imperialists and the south Korean military fascist gang to provoke war.

In order to consolidate and develop the state and social system established in our country, energetically step up socialist construction, and achieve the peaceful reunification of the country, it is imperative to positively launch the struggle to insure a lasting peace and security free from war in the Peninsula of Korea and the neighboring regions and ultimately in the whole world.

The question of peace and security in the present period arises as a pressing demand of the developing international situation.

The imperialist powers are further intensifying their scramble for once again enslaving the newly emerging countries and bringing them under their sphere of domination.

The U.S. imperialists, for what they call the "protection of vested interests" and "security," are continuing to expand their military bases, extensively increasing their aggressive armed forces in the major regions of resources and key military strategic areas. In addition, behind the signboard of "cooperation" and "protection" they are cunningly maneuvering to get a grip on the countries in these regions politically, economically, militarily.

Thus the sovereign rights of newly independent states are being violated, the destiny of the people is being toyed with, peace and security are being destroyed in many regions of the world, and the state of international tension continues to intensify.

Such situation is fraught with the danger of clash which may unleash another world war at any moment in any of the regions of Northeastern Asia, the Middle East, and Europe. This is causing a grave concern among the peace-loving peoples of the world.

The situation created in the international arena presents it as a pressing question for the people of the world to prevent the daily growing danger of another world war and protect the peace and security of the world, crushing the imperialist policy of aggression and war.

The great leader Comrade Kim Il-song, setting forth the idea of peace, has laid it down as one of the guidelines of our party's external policy to struggle for world peace, and graphically enunciated practical ways to dissolve all military blocs, abolish aggressive military bases in foreign countries, withdraw foreign troops, establish nuclear-free zones and peace zones in various regions of the world, and peacefully settle the disputes between newly emerging countries.

The idea of peace in our party's external policy is thus the loftiest idea which makes it possible to oppose the imperialist aggressors and war forces and maintain and consolidate world peace, strengthening solidarity with the peace-loving peoples of the world.

All facts bespeak that the idea of sovereignty, friendship, and peace is the guiding principle of our party's external policy which most precisely embodies the great chuche ideology, the basic interest of our revolution, the aim of our era and the aspiration of the people.

The idea of sovereignty, friendship, and peace set forth by the great leader Comrade Kim Il-song constitutes the basic idea of external policy which has universal significance in the developing international relations of our era, the era of independent stand and attitude.

It constitutes another brilliant contribution to the common cause of the people for anti-imperialist sovereignty that the great leader Comrade Kim Il-song has enunciated anew the basic idea of external policy.

With sovereignty, friendship, and peace enunciated as the basic idea of external policy, the Party and state of the working class have come to have a firm guiding principle of external policy for building a new world free from imperialism and free from domination and enslavement, an independent, peaceful, and prosperous new world.

The idea of sovereignty, friendship, and peace is the revolutionary principle our party has invariably maintained in external policy, and its correctness and invincible vitality have been proved to the hilt through practice.

The respected and beloved leader Comrade Kim Il-song, setting forth in the past period a most precise external policy based on the immortal chuche ideology, has sagaciously led the struggle of our party and people for the realization, and personally conducting tireless, energetic external activities, has compiled great achievements in the area of external relationship.

The authority and glory our party and republic command in the international arena are none other than the high authority and glory of the great leader Comrade Kim Il-song, and all the achievements in the area of external relationship have been scored solely under the consummate leadership of the respected and beloved leader.

The great leader Comrade Kim Il-song taught as follows:

"Our party, launching positive external activities with the banner of independent stand and attitude held high, has further strengthened our revolution's international solidarity and broadened by far our country's international relations."

(Ibid., pp 1-2)

The great leader Comrade Kim Il-song under a strategic slogan calling for solidarity with the people of the world who protect independent stand and attitude has ceaselessly strengthened and developed the solidarity of the anti-imperialist sovereignty forces, and actively clearing complex situations, opened up new situations for the Korean revolution and world revolution.

The great leader Comrade Kim Il-song has sagaciously led our party and people to insure an overwhelming superiority of the revolutionary forces over imperialism, strengthen the socialist forces, and reinforce solidarity with the newly emerging countries.

Under the sagacious leadership of the great leader Comrade Kim Il-song our party has exerted every effort to support and encourage the revolutionary peoples of the world in their struggle for achieving an independent development and hasten the victory of our revolution and world revolution, ceaselessly strengthening the international revolutionary forces and consolidating solidarity with them.

Our party, also firmly maintaining at all times the principle of independently solving all questions arising in external activities, according to its own judgment and convictions, has developed relations of friendship and cooperation with other parties, other countries on the principle of complete equality and mutual respect.

Thus in spite of such complex international situation our party has been able to thoroughly defend the interests of the revolution firmly on the chuche stand and positively contribute to expediting the victory of the overall world revolutionary cause, strengthening solidarity with the broad anti-imperialist sovereignty forces.

The great leader Comrade Kim Il-song, personally conducting energetic external activities, has also made immortal contributions to further expanding and

developing solidarity, friendship, and cooperation with the progressive peoples of the world and strengthening the world revolution.

The great leader Comrade Kim Il-song, because of the immortal achievements he has compiled before the Korean revolution and world revolution, enjoys infinite respect and adoration and commands absolute authority among the revolutionary peoples of the world.

Because of the high international authority and prestige the great leader Comrade Kim Il-song commands, the international position of our party and our republic has been extraordinarily enhanced.

Under the sagacious leadership of the great leader Comrade Kim Il-song our country is today highly praised by the people of the world as "the fatherland of chuche," "a model country of socialism," and our party's immortal chuche ideology is spreading more widely with each passing day across the continents and oceans.

Our country's external relations are ceaselessly widening and today as we have moved in the 1980's the number of countries which have established diplomatic relations with our country is no less than 103. Today the aim to establish diplomatic relations with our republic and develop economic and cultural exchanges and friendship is growing higher with each passing day.

The international solidarity with our revolutionary cause is growing stronger day after day and our people have come to have many comrades and friends everywhere in the world.

At numerous international meetings such as the summit conference of nonaligned nations and the UN General Assembly the representatives of many countries, reflecting the unanimous demand of the progressive peoples of the world, are expressing complete support for and firm solidarity with our party's guidelines and our people's struggle for the independent peaceful reunification of the fatherland.

The fact that some 260 committees for support of Korean reunification have been organized in various countries of the world and that diverse international events supporting the independent peaceful reunification of Korea are being ceaselessly held on a continentwide or international scale bespeaks well that our revolution's international solidarity is being unprecedentedly strengthened.

This clearly shows that our revolutionary cause is most correct and that the world firmly stands on the side of our people.

All these achievements scored in the area of international relationship are the brilliant fruition of the sagacious leadership of the great leader Comrade Kim Il-song and of the external policy of our party and an energetic display of their invincible vitality.

Today our party and people are faced with the glorious task to even more energetically launch external activities, holding aloft the banner of sovereignty, friendship, and peace, the external policy program set forth anew by the great leader Comrade Kim Il-song.

Our people, positively embodying the idea of sovereignty in external activities, will develop relations with other countries on the principle of complete equality and mutual respect and solve all questions arising in the area of international relationship thoroughly to suit the interests of our revolution and world revolution.

It is the invariable guidelines of our party to develop friendly relations with various countries of the world.

Our people will strive to strengthen solidarity and develop the relationship of friendship and cooperation with socialist countries based on the principle of independent stand and attitude and proletarian internationalism in accordance with the idea of friendship and go forward to strengthen friendship and solidarity in all areas with the nonaligned nations, Third World countries.

At the same time, our people will establish friendly relations with capitalist countries friendly to our country as well and develop economic and cultural exchanges, and will strive to develop good neighborly relations particularly with Asian countries geographically close to us.

A lasting world peace and security are the unanimous aspiration of our people and world peoples.

Our people will resolutely struggle to block and frustrate the daily intensifying aggression and war machinations of the imperialists, stop military buildup and armament race, and realize complete disarmament.

Our people, with a view to protecting the peace and security of the world, will strive especially to dissolve all military blocs, abolish aggressive military bases in other countries, withdraw foreign troops, establish nuclear-free zones, peace zones, in various regions of the world and ceaselessly widen them.

When the external policy idea of sovereignty, friendship, and peace enunciated anew by the great leader Comrade Kim Il-song is successfully carried through, ours will become an even more dignified country and our relationship of friendship, solidarity, and cooperation with the peoples of the world will be further expanded and developed.

Thus the support and encouragement of the peoples of the world for our cause for the independent peaceful reunification of the fatherland will be further strengthened and the common cause of the peoples for the peace and security of the world will be energetically expedited.

There will only be victory and glory for our party and people moving forward under the sagacious leadership of the great leader Comrade Kim Il-song with the banner of sovereignty, friendship, and peace held high.

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